

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es):

Easter, James
Easter, Navonne
502 Kansas Ave
Lawrence, Ks. 66044

2. Secured Party(ies) (or Assignee) and address(es):

Boatmen's First Nat'l Bank
P.O. Box 419038
K.C., Mo. 64183

For Filing Officer (Date, Time, No. & Filing Office):

9006811

FILED

DOUGLAS COUNTY KANSAS

JUN 15 AM 9 30

REGISTER OF DEEDS

3A. This Financing Statement covers the following types (or items) of property: (describe)

1- MK1000 & H 83. R.O. Water treatment
System

3B. (If Collateral is crops) the above described crops are growing or are to be grown on: (describe Real Estate)

3C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (legal description of Real Estate)

(Name of Record Owner)

4. Check (X) if covered: ☐ Products of the Collateral are also covered.

Filed with

By:

Signature(s) of Debtor(s)

By:

Signature(s) of Secured Party(ies) or Assignee(s)

(1) FILING OFFICER COPY—ALPHABETICAL

FORM UCC-1—KANSAS UNIFORM COMMERCIAL CODE

Form approved by:

Secretary of State

FORM K450
B. & C. INC.
2820 ROE LANE
KANSAS CITY, KS. 64108

2600