

STATE OF KANSAS

INSTRUCTIONS

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM K-UCC-1

1. Please type this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer, marked ATTENTION: UCC.
3. Enclose filing fee.
4. When filing is to be in more than one office, duplicate UCC-1 may be placed over this set to avoid double typing.
5. If the space provided for any item(s) on the form is inadequate, this item(s) should be continued on additional sheets, preferably 8" x 5".
6. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed but unsigned set of these forms.
7. At the time of original filing, filing officer should return third copy as an acknowledgement.

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name first) and address(es) CHARLES H DUNBAR, TTEE OF CHARLES H DUNBAR TRUST UAD 08-28-90 & LORETTA N DUNBAR, TTEE OF LORETTA N DUNBAR TRUST UAD 08-28-90, RESTATED 02-03-92 3705 QUAIL CREEK CT LAWRENCE, KS 66047-2136	2. Secured Party(ies) (or assignee) and address(es) Douglas County Bank Sch and Kentucky P.O. Box 429 Lawrence, KS 66044	For Filing Office (Date, Time, Number and Filing Fee) 1978 JUL - 3 Filing Fee \$2.48
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*Social Security Numbers(s) listed below

3. A. This financing statement covers the following types (or items) of property: (Describe) , *Social Security Number(s):
See Attachment A , : 514-32-1595 - CHARLES H DUNBAR
; : 509-40-4718 - LORETTA N DUNBAR
3. B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate) _____
3. C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate) _____
See Attachment A

(Name of record owner) _____

4. Check ☒ if products of Collateral are claimed ☒ Proceeds of Collateral are also covered.

Filed with Debtor County

By: *Charles H Dunbar*
Signature(s) of Debtor(s)

Douglas County Bank
Sch and Kentucky

By: *Maria Baum*
Signature(s) of Secured Party(ies) (or assignee)