

Uniform Commercial Code — Statement of Continuation, Release, Amendment, Etc. — Form UCC-2

1. Type form. 2. If space is inadequate continue on additional sheet. 3. Enclose filing fee.
4. Filings in the Secretary of State's Office must contain either the debtor's federal employer identification number or social security number.

Prepaid account number _____

1. Debtor (if individual, last name first) and address:

DOORES ADDITION, INC.
741 E 661 DIAGONAL ROAD
LAWRENCE, KS 66047

Debtor (if individual, last name first) and address:

FEIN _____ or SSN 5 1 2 - 5 8 - 3 1 8 1

FEIN _____ or SSN _____

2. Secured Party and address (there may be more than one):
(Type information inside gray area)

COMMERCIAL FEDERAL BANK
3110 MESA WAY STE B
LAWRENCE, KS 66049

For filing officer

9013954

FILED
DOUGLAS COUNTY KANSAS
1997 MAY 23 PM 1:32
SUE NEUSTIFTER
REGISTER OF DEEDS

3. Assignee and address if applicable

4. This statement refers to Original Financing Statement Number: 9012085

Original filing date MARCH 1, 1996 Filed with DOUGLAS COUNTY
REGISTER OF DEEDS

5. ☐ **A. Continuation** The original Financing Statement bearing the above file number is still effective.

☐ **D. Assignment** The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown above.

☐ **B. Termination** The secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.

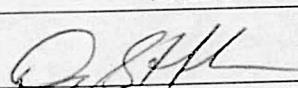
☒ **C. Release** From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the collateral below.

☐ **E. Amendment** The Financing Statement bearing the above file number is amended as set forth below.

6. This area is for describing changes.

LOTS 1 THROUGH 10 INCLUSIVE, IN BLOCK 1, LOTS 1 THROUGH 20 INCLUSIVE, IN BLOCK 2, AND LOTS 1 THROUGH 6 INCLUSIVE, IN BLOCK 3, ALL IN MEADOWLARK ADDITION, A SUBDIVISION IN THE CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS.

Number of Additional Sheets, if any. 6.00 FA


DOUGLAS N. STARKWEATHER, VICE PRESIDENT
COMMERCIAL FEDERAL BANK

Signature of Debtor(s)
(Necessary if any amendment changes the classification or the value of collateral)

Signature(s) of Secured Party (ies)