

This FINANCING STATEMENT is presented to a Filing Officer
for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and Address(es):

Thomas Dobski and
Marilyn Dobski
119 South Eight Street
Atchison, Kansas 66002

No. of Additional
Sheets Presented:

2. Secured Party(ies): Name(s) and Address(es):

The Boatmen's National Bank of
St. Louis
9701 Watson Rd.
St. Louis, Mo 63126

Maturity Date
3. (Optional):

4. For Filing Officer: Time, Date,
No., Filing Office

FILED

DOUGLAS COUNTY KANSAS

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5. This Financing Statement Covers the Following Types (or Items) of Property:

Any and all inventory now owned, purchased with loan proceeds or
hereafter acquired by Debtor located at 1309 West 6th Street,
Lawrence Kansas 66044 known as McDonald's Restaurant.

6. ☐ To be Recorded in Real
Estate Mortgage Records

☒ XXX Proceeds of the Collateral are Also Covered:

☒ XXX Proceeds—

7. Description of Real Estate:

8. Name(s) of
Record
Owner(s):

9. Assignee(s) of Secured Party and Address(es):

10. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check ☒ if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state, or
☐ which is proceeds of the following described original collateral which was perfected:

Thomas Dobski

Marilyn Dobski

By

Thomas Dobski

Signature(s) of Debtor(s)

Marilyn Dobski

The Boatmen's National Bank of St. Louis

By

William W. Kling, Jr.
Signature(s) of Secured Party(ies)

William W. Kling, Jr. Vice President

Approved By:

James Philipovich
Secretary of State