

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code:

No. of Additional Sheets Presented:

Maturity Date 3. (Optional):

1. Debtor(s) (Last Name First) and Address(es):

Thomas Dobski and
Marilyn Dobski
119 South Eight Street
Atchinson, Kansas 66002

2. Secured Party(ies): Name(s) and Address(es):

The Boatmen's National Bank of
St. Louis
9701 Watson Rd.
St. Louis, Mo 63126

4. For Filing Officer: Time, Date,
No. Filing Office

DOUGLAS COUNTY KANSAS

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REGISTER OF DEEDS

5. This Financing Statement Covers the Following Types (or Items) of Property:

Any and all equipment, furniture, fixtures and leasehold improvements now owned, purchased with loan proceeds or hereafter acquired by Debtor located at 1309 West 6th Street, Lawrence Kansas 66044 known as McDonald's Restaurant.

6. ☐ To be Recorded in Real Estate Mortgage Records

☒ Proceeds—

☒ Products of the Collateral are Also Covered:

7. Description of Real Estate:

8. Name(s) of Record Owner(s):

10. This statement is filed without the debtor's signature to perfect a security interest in collateral (check ☒ if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state, or
☐ which is proceeds of the following described original collateral which was perfected:

9. Assignee(s) of Secured Party and Address(es)

Thomas Dobski

Marilyn Dobski

By

Thomas Dobski

Signature(s) of Debtor(s)

Marilyn Dobski

The Boatmen's National Bank of ST. Louis

By

William W. Kling, Jr.

Signature(s) of Secured Party(ies)

William W. Kling, Jr. Sr. Vice President

Approved By:

James J. Knapik

Secretary of State