

This STATEMENT is presented to a Filing Officer
for filing pursuant to the Uniform Commercial Code:

No. of Additional
Sheets Presented:

3. For Filing Officers use only:

1. Debtor(s) (Last Name First) and Address(es):

Thomas Dobski and
Marilyn Dobski
119 South Eight Street
Atchison, Kansas 66002

2. Secured Party(ies) Name(s) and Address(es):

The Boatmen's National Bank of
St. Louis
9701 Watson Rd.
St. Louis, Mo. 63126

9005766
FILED
COUNTY KANSAS

'92 DEC 9 PM 2 49

4. This Statement Refers to Original Financing Statement No. 000082 Filed Date..... 1-13-88
with Douglas Cnty. Rec. of Deeds Book Page
REGISTER OF DEEDS

5. ☒ A. Continuation

The original Financing Statement bearing the above file number is still effective.

☐ B. Termination

The Secured Party of record no longer claims a security interest under the financing statement bearing the above file number.

☐ C. Release

From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the following (Item 6).

☐ D. Assignment

The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below (Item 6).

☐ E. Amendment

The Financing Statement bearing the above file number is amended as set forth below (Item 6). Signature of Debtor is required for all amendments.

6.

By _____

Signature(s) of Debtor(s) (Only on Amendment)

The Boatmen's National Bank of St. Louis

By _____

Signature(s) of Secured Party(ies)

Terry Watson, Manager

Approved By: ROY D. BLUNT

SECRETARY OF STATE
OF MISSOURI

(1) FILING OFFICER COPY-ALPHABETICAL