

This FINANCING STATEMENT is presented to a Filing Officer
for filing pursuant to the Uniform Commercial Code:

No. of Additional
Sheets Presented:

Maturity Date
3. (Optional):

1. Debtor(s) (Last Name First) and Address(es):

Thomas Dobski and
Marilyn Dobski
119 South Eight Street
Atchison, Kansas 66002

2. Secured Party(ies): Name(s) and Address(es):

The Boatmen's National Bank of
St. Louis
9701 Watson Rd.
St. Louis, Mo 63126

4. For Filing Officer: Time, Date,
No., Filing Office

FILED

DOUGLAS COUNTY KANSAS

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5. This Financing Statement Covers the Following Types (or Items) of Property:

Any and all equipment, furniture, fixtures and leasehold improve-
ments now owned, purchased with loan proceeds of hereafter acquired
by Debtor located at 901 West 23rd Lawrence Kansas 66044 known as
McDonald's Restaurant.

REGISTERED
REGISTER OF DEEDS

6. ☐ To be Recorded in Real
Estate Mortgage Records

~~XXX~~ Proceeds—

~~XXX~~ Products of the Collateral are Also Covered:

7. Description of Real Estate:

8. Name(s) of
Record
Owner(s):

10. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check ☒ if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state, or
☐ which is proceeds of the following described original collateral which was perfected:

9. Assignee(s) of Secured Party and Address(es)

Thomas Dobski Marilyn Dobski

By Thomas Dobski Marilyn Dobski
Signature(s) of Debtor(s)

The Boatmen's National Bank of St. Louis

By William W. Kling, Jr.
Signature(s) of Secured Party(ies)
William W. Kling, Jr. Vice President

Approved By: James K. [Signature]

Secretary of State