

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code:

No. of Additional
Sheets Presented:

Maturity Date
3. (Optional):

1. Debtor(s) (Last Name First) and Address(es):
Thomas Dobski and
Marilyn Dobski
119 South Eight Street
Atchison Kansas 66002

2. Secured Party(ies): Name(s) and Address(es):
The Boatmen's National Bank
of St. Louis
9701 Watson Road
St. Louis Mo. 63126

4. For Filing Officer: Time, Date,
No., Filing Office

000081

5. This Financing Statement Covers the Following Types (or Items) of Property:
Any and all inventory now owned, purchased with loan proceeds or
hereafter acquired by Debtor located at 901 West 23rd, Lawrence
Kansas 66044 known as McDonald's Restaurant

FILED

DOUGLAS COUNTY KANSAS

*88 JAN 13 PM 2:28
To be Recorded in Real
Estate Mortgage Records

☒ Proceeds—

☒ Products of the Collateral are Also Covered:

7. Description of Real Estate:

8. Name(s) of
Record
Owner(s):

9. Assignee(s) of Secured Party and Address(es)

10. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check ☒ if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state, or
☐ which is proceeds of the following described original collateral which was perfected:

Thomas Dobski Marilyn Dobski

By Thomas Dobski Marilyn Dobski
Signature(s) of Debtor(s)

The Boatmen's National Bank of St. Louis

By William W. Kling, Jr. Vice President
Signature(s) of Secured Party(ies)
Approved By: James C. Clark
Secretary of State

(1) FILING OFFICER COPY—ALPHABETICAL
FORM UCC-1—MISSOURI UNIFORM COMMERCIAL CODE