This STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code:5010387-0101				No. of Additional Sheets Presented:	3. For Filing Officers use only:
1. Debtor(s) (Last Name First) and Address(es): Thomas Dobski and Marilyn Dobski 119 South Eight Street Atchison, Kansas 66002			2. Secured Party(ies) Name(s) and Address(es): NationsBank, N.A., F/K/A The Boatmen's National Bank of St. Louis 9701 Watson Rd. St. Louis, MO 63126 DOUGLAL COUNTY KANSAG		
4. This Statement Refers to Original Financing Statement No000081 Filed Date 1/13/88/DEC -8 PH 1: 45 with Douglas County, Kansas Book Page					
5.	 XXA. Continuation B. Termination C. Release D. Assignment The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number. 				
	E. Amendment The Financing Statement bearing the above file number is amended as set forth below (Item 6). Signature of Debtor is required for all amendments.				
6.					6 ck
By			Boa	ionsBank, N.A. tmen's Nationa	F/K/A The Bang of St. Louis L. Degando

Signature(s) of Debtor(s) (Only on Amendment)

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(1) FILING OFFICER COPY - ALPHABETICAL

By Signature(s) of Secured Partyles) Sharon A. Begando