

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code:

No. of Additional  
Sheets Presented: 1

3. ☐ To be Recorded in  
Real Estate Records

Book: \_\_\_\_\_  
Page: \_\_\_\_\_

1. Debtor(s) (Last Name First) and Address(es):

DOBSKI, THOMAS J.  
DOBSKI, MARILYN J.  
911 MASSACHUSETTS  
LAWRENCE, KS 66046

2. Secured Party(ies): Name(s) Address(es):

THE BOATMEN'S NATIONAL BANK OF ST. LOUIS  
800 MARKET STREET  
ST. LOUIS, MO 63101

4. For Filing Officer use only:

010573

FILED

DOUGLAS COUNTY KANSAS

1995 APR 19 PM 1:18

SUE NEUSTIFTER  
REGISTER OF DEEDS

5. This Financing Statement Covers the Following Types (or Items) of Property:

See attachment(s) consisting of 1 page(s).

6. Description of Real Estate:

☐ Products of the Collateral are Also Covered.

7. Name(s) of Record Owner(s):

McDonalds Corporation

8. Assignee(s) of Secured Party and Address(es)

This statement is signed by the Secured Party instead of the Debtor to perfect a security interest in collateral:

- (Please check appropriate box)
- ☐ already subject to a security interest in another jurisdiction when it was brought into this state, or when the debtor's location was changed to this state.
  - ☐ which is proceeds of the original collateral described above in which a security interest was perfected. Proceeds should be described above.
  - ☐ as to which the filing has lapsed.
  - ☐ acquired after a change of name, identity or corporate structure of the debtor.

☐ The Debtor is a transmitting utility.

THE BOATMEN'S NATIONAL BANK OF ST. LOUIS

THOMAS J. DOBSKI

By: Marilyn J. Dobski  
Signature(s) of Debtor(s)

Use whichever signature line is applicable

By: [Signature]

Signature(s) of Secured Party(ies)

(1) FILING OFFICER COPY-ALPHABETICAL

DAVID J. O'REILLY

Approved By: JUDITH K. MORIARTY  
VICE-PRESIDENT  
SECRETARY OF STATE  
OF MISSOURI