

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code:

No. of Additional Sheets Presented: 2

3. ☒ To be Recorded in Real Estate Records

Book: _____
Page: _____

1. Debtor(s) (Last Name First) and Address(es):

DOBSKI, THOMAS J.
DOBSKI, MARILYN J.
6TH AND WAKARUSA
LAWRENCE, KS 66047

2. Secured Party(ies): Name(s) Address(es):

THE BOATMEN'S NATIONAL BANK OF ST. LOUIS

800 MARKET STREET
ST. LOUIS, MO 63101

4. For Filing Officer use only:

9010578

FILED

DOUGLAS COUNTY KANSAS

1995 APR 19 PM 1:46

SUE NEUSTIFTER
REGISTER OF DEEDS

5. This Financing Statement Covers the Following Types (or Items) of Property:

See attachment(s) consisting of 1 page(s).

☐ Products of the Collateral are Also Covered.

6. Description of Real Estate:

See Exhibit "A" attached hereto and made a part hereof.

7. Name(s) of Record Owner(s):

McDonalds Corporation

8. Assignee(s) of Secured Party and Address(es)

This statement is signed by the Secured Party instead of the Debtor to perfect a security interest in collateral:

- (Please check appropriate box) ☐ already subject to a security interest in another jurisdiction when it was brought into this state, or when the debtor's location was changed to this state.
☒ which is proceeds of the original collateral described above in which a security interest was perfected. Proceeds should be described above.
☐ as to which the filing has lapsed.
☐ acquired after a change of name, identity or corporate structure of the debtor.

☐ The Debtor is a transmitting utility.

THE BOATMEN'S NATIONAL BANK OF ST. LOUIS

Thomas J. Dowski

THOMAS J. DOBSKI

By:

Marilyn J. Dowski

Signature(s) of Debtor(s)

(1) FILING OFFICER COPY - ALPHABETICAL

Use whichever signature line is applicable

By

DAVID J. O'REILLY

Approved By:

Signature(s) of Secured Party(ies)

JUDITH K. MORIARTY SECRETARY OF STATE
OF MISSOURI