

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

Douglas Cty.

1. Debtor(s) (Last Name First) and address(es)

Vicki S. Scales

James P. Divney

319 Lincoln Street

Lawrence, KS 66044

512-70-9215

522-88-9923

2. Secured Party(ies) (or assignee and address(es)):

Emprise Bank, N.A.

2435 Iowa, P.O. Box 3466

Lawrence, KS 66046

For Filing Officer (Date, Time, Number and Filing Office):

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DOUGLAS COUNTY KANSAS

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3. A. This financing statement covers the following types (or items) of property: (Describe)

See attached Exhibit "A"

3. B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate)

3. C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate) see attached legal description

(Name of record owner) Vicki S. Scales and James P. Divney

4. Check ☒ if covered: ☒ Products of collateral are also covered.

Vicki Scales
Vicki S. Scales
By James P. Divney
Signature(s) of Debtor(s)

EMPRISE BANK, N.A., LAWRENCE
By Philip B. Haskell
Signature(s) of Secured Party(ies) (or assignee)
Philip B. Haskell, Sr. Vice President

Form Approved by
Bill Graves, Secretary of State

- 1) White: Filing Officer — Alphabetical
- 2) Green: Filing Officer — Numerical
- 3) Canary: Filing Officer — Acknowledgment
- 4) Pink: File Copy — Secured Party(ies)
- 5) Gold: File Copy — Debtor(s)

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