

**SECURITY LISTING
SCHEDULE A**
(CHECK THE APPROPRIATE BOX(ES) AND DESCRIBE ITEM(S))

A. Purchase Money Security

(Any type of household goods or personal property may be listed in 1 & 2)

1. Direct Loan Purchase Money Security

(When proceeds are used to purchase specific items)

2. Security From

Prior ATP Acct. # 1002192

Queen Size Mattress + Box Spring

B. Non Purchase Money Security

Give complete description -- make/model.

<p>1. Television (Excess of 1) _____ \$ <input type="checkbox"/></p> <p>_____ \$ <input type="checkbox"/></p> <p>2. Satellite Dish: _____ \$ <input type="checkbox"/></p> <p>3. Radio (excess of 1): _____ \$ <input type="checkbox"/></p> <p>4. Video Equipment: _____ \$ <input type="checkbox"/></p> <p>VCR/Disc Player _____ \$ <input type="checkbox"/></p> <p>Video Game Computers (e.g., "Atari") _____ \$ <input type="checkbox"/></p> <p>Video Games _____ \$ <input type="checkbox"/></p> <p>Video Tapes _____ \$ <input type="checkbox"/></p> <p>Video Camera _____ \$ <input type="checkbox"/></p> <p>5. Home Computers: _____ \$ <input type="checkbox"/></p> <p>Equipment _____ \$ <input type="checkbox"/></p> <p>Software _____ \$ <input type="checkbox"/></p> <p>6. Stereo Equipment: _____ \$ <input type="checkbox"/></p> <p>Receiver/Amplifier _____ \$ <input type="checkbox"/></p> <p>Turntable _____ \$ <input type="checkbox"/></p> <p>Speakers _____ \$ <input type="checkbox"/></p> <p>Tape Player _____ \$ <input type="checkbox"/></p> <p>7. Piano or Organ _____ \$ <input type="checkbox"/></p> <p>8. Musical Instruments: _____ \$ <input type="checkbox"/></p> <p>Drums _____ \$ <input type="checkbox"/></p> <p>Instruments _____ \$ <input type="checkbox"/></p> <p>Guitars _____ \$ <input type="checkbox"/></p> <p>Amplifiers _____ \$ <input type="checkbox"/></p> <p>9. Sports Equipment: _____ \$ <input type="checkbox"/></p> <p>Bicycles _____ \$ <input type="checkbox"/></p> <p>Fishing Equipment _____ \$ <input type="checkbox"/></p> <p>_____ \$ <input type="checkbox"/></p> <p>Golf Clubs/Carts _____ \$ <input type="checkbox"/></p> <p>_____ \$ <input type="checkbox"/></p> <p>Ping Pong/Pool Tables _____ \$ <input type="checkbox"/></p> <p>_____ \$ <input type="checkbox"/></p>	<p>Camping Equipment _____ \$ <input type="checkbox"/></p> <p>_____ \$ <input type="checkbox"/></p> <p>Exercise Equipment _____ \$ <input type="checkbox"/></p> <p>_____ \$ <input type="checkbox"/></p> <p>Ski Equipment _____ \$ <input type="checkbox"/></p> <p>_____ \$ <input type="checkbox"/></p> <p>10. Rifles/Shotguns (no handguns): _____ \$ <input type="checkbox"/></p> <p>11. Camera Equipment: _____ \$ <input type="checkbox"/></p> <p>Cameras _____ \$ <input type="checkbox"/></p> <p>Lens _____ \$ <input type="checkbox"/></p> <p>12. Telescope: _____ \$ <input type="checkbox"/></p> <p>13. Microscope: _____ \$ <input type="checkbox"/></p> <p>14. Binoculars: _____ \$ <input type="checkbox"/></p> <p>15. Hand and Power Tools: _____ \$ <input type="checkbox"/></p> <p>Table/Radial Arm Saw _____ \$ <input type="checkbox"/></p> <p>Electric Sander/Grinder _____ \$ <input type="checkbox"/></p> <p>Drill and Bits _____ \$ <input type="checkbox"/></p> <p>Chain or Circular Saw _____ \$ <input type="checkbox"/></p> <p>Hand Tools _____ \$ <input type="checkbox"/></p> <p>16. Lawn and Garden Equipment: _____ \$ <input type="checkbox"/></p> <p>Lawn Mower _____ \$ <input type="checkbox"/></p> <p>Weed Eater/Edger _____ \$ <input type="checkbox"/></p> <p>Wheelbarrow _____ \$ <input type="checkbox"/></p> <p>Snowblower _____ \$ <input type="checkbox"/></p> <p>Garden Tools _____ \$ <input type="checkbox"/></p> <p>17. Books/Encyclopedias: _____ \$ <input type="checkbox"/></p> <p>18. Auto Repair Equipment: _____ \$ <input type="checkbox"/></p> <p>19. Typewriter(s): _____ \$ <input type="checkbox"/></p> <p>20. Clock(s): _____ \$ <input type="checkbox"/></p>
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I (WE) ESTIMATE THE TOTAL REPLACEMENT COST NEW OF THE ABOVE ITEMS TO BE \$ 409

Date 10/25/94

Borrower Donald J. [Signature]

Witness [Signature]

Borrower Martha L. [Signature]

Where Personal Property Insurance is purchased by the customer, the amount of coverage **may not exceed** the **lesser** of the value stated on the above listing or the Total of Payments of the loan. Review your State Insurance Guidelines for any exceptions.