

**SECURITY LISTING**  
**SCHEDULE A**  
(CHECK THE APPROPRIATE BOX(ES) AND DESCRIBE ITEM(S))

**A. Purchase Money Security**

(Any type of household goods or personal property may be listed in 1 & 2)

**1. Direct Loan Purchase Money Security**

(When proceeds are used to purchase specific items)

\_\_\_\_\_

\_\_\_\_\_

**2. Security From**

Prior ATP Acct. # \_\_\_\_\_

**B. Non Purchase Money Security**

Give complete description -- make/model.

|   |  |
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| <p>1. Television (Excess of 1):<br/><u>Zenith 25" Console</u> \$ <u>750<sup>02</sup></u> <input type="checkbox"/></p> <p>2. Satellite Dish: _____ \$ <input type="checkbox"/></p> <p>3. Radio (excess of 1): _____ \$ <input type="checkbox"/></p> <p>4. Video Equipment:<br/>VCR/Disc Player <u>GOLDSTAR VCR</u> \$ <u>300<sup>02</sup></u> <input type="checkbox"/><br/>Video Game Computers (e.g., "Atari") _____ \$ <input type="checkbox"/><br/>Video Games _____ \$ <input type="checkbox"/><br/>Video Tapes _____ \$ <input type="checkbox"/><br/>Video Camera _____ \$ <input type="checkbox"/></p> <p>5. Home Computers:<br/>Equipment _____ \$ <input type="checkbox"/><br/>Software _____ \$ <input type="checkbox"/></p> <p>6. Stereo Equipment:<br/>Receiver/Amplifier _____ \$ <input type="checkbox"/><br/>Turntable _____ \$ <input type="checkbox"/><br/>Speakers _____ \$ <input type="checkbox"/><br/>Tape Player _____ \$ <input type="checkbox"/></p> <p>7. Piano or Organ _____ \$ <input type="checkbox"/></p> <p>8. Musical Instruments:<br/>Drums _____ \$ <input type="checkbox"/><br/>Instruments _____ \$ <input type="checkbox"/><br/>Guitars _____ \$ <input type="checkbox"/><br/>Amplifiers _____ \$ <input type="checkbox"/></p> <p>9. Sports Equipment:<br/>Bicycles _____ \$ <input type="checkbox"/><br/>Fishing Equipment _____ \$ <input type="checkbox"/><br/>Golf Clubs/Carts _____ \$ <input type="checkbox"/><br/>Ping Pong/Pool Tables _____ \$ <input type="checkbox"/></p> | <p>Camping Equipment _____ \$ <input type="checkbox"/></p> <p>Exercise Equipment _____ \$ <input type="checkbox"/></p> <p>Ski Equipment _____ \$ <input type="checkbox"/></p> <p>10. Rifles/Shotguns (no handguns): _____ \$ <input type="checkbox"/></p> <p>11. Camera Equipment:<br/>Cameras _____ \$ <input type="checkbox"/><br/>Lens _____ \$ <input type="checkbox"/></p> <p>12. Telescope: _____ \$ <input type="checkbox"/></p> <p>13. Microscope: _____ \$ <input type="checkbox"/></p> <p>14. Binoculars: _____ \$ <input type="checkbox"/></p> <p>15. Hand and Power Tools:<br/>Table/Radial Arm Saw _____ \$ <input type="checkbox"/><br/>Electric Sander/Grinder _____ \$ <input type="checkbox"/><br/>Drill and Bits _____ \$ <input type="checkbox"/><br/>Chain or Circular Saw _____ \$ <input type="checkbox"/><br/>Hand Tools _____ \$ <input type="checkbox"/></p> <p>16. Lawn and Garden Equipment:<br/>Lawn Mower <u>CRAFTSMAN</u> \$ <u>1700<sup>02</sup></u> <input type="checkbox"/><br/>Weed Eater/Edger <u>Riding Mower</u> \$ <input type="checkbox"/><br/>Wheelbarrow _____ \$ <input type="checkbox"/><br/>Snowblower _____ \$ <input type="checkbox"/><br/>Garden Tools _____ \$ <input type="checkbox"/></p> <p>17. Books/Encyclopedias: _____ \$ <input type="checkbox"/></p> <p>18. Auto Repair Equipment: _____ \$ <input type="checkbox"/></p> <p>19. Typewriter(s): _____ \$ <input type="checkbox"/></p> <p>20. Clock(s): _____ \$ <input type="checkbox"/></p> |
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I (WE) ESTIMATE THE TOTAL REPLACEMENT COST NEW OF THE ABOVE ITEMS TO BE \$ 2750<sup>02</sup>

Date 4/7/94

Borrower Donald D. Dewell

Witness [Signature]

Borrower \_\_\_\_\_

Where Personal Property Insurance is purchased by the customer, the amount of coverage **may not exceed the lesser of the value stated on the above listing or the Total of Payments of the loan.** Review your State Insurance Guidelines for any exceptions.