

FINANCING STATEMENT

(CHATTEL MORTGAGE)

Daniel L Depardo

SS #040-64-9778

2123 Elmwood

Lawrence, KS 66046

1. Debtor(s) (Last Name First) and address(es)

DATE

3/29/94

Kansas University Branch
of the

66 Federal Credit Union
603 W. 9th St., P.O. Box 562

Lawrence, Kansas 66044

2. Secured Party(ies) and address(es)

CREDIT UNION ACCT. NO.

FILED
DOUGLAS COUNTY KANSAS

1994 MAR 31 PM 1:29

SUE NEUSTIFIER
REGISTER OF DEEDS

9008456

For Filing Officer (Date, Time, Number, and Filing Office)

Assignee of Secured Party and Address

3. This Security Agreement covers the following types (or items) of property:

Kawasaki X2 Water Craft 1993
Serial #KAW30733L293

PROCEEDS AND PRODUCTS OF COLLATERAL ARE ALSO COVERED

Daniel L Depardo
SIGNATURE OF DEBTOR(S)

66 Federal Credit Union

By:

Donna Sleezer
SIGNATURE(S) OF SECURED PARTY(IES) OR ASSIGNEE

CK
\$600

FILING OFFICER — ALPHABETICAL