

SECURITY LISTING SCHEDULE A

(CHECK THE APPROPRIATE BOX(ES) AND DESCRIBE ITEM(S))

A. Purchase Money Security

(Any type of household goods or personal property may be listed in 1 & 2)

1. Direct Loan Purchase Money Security
(When proceeds are used to purchase specific items)

2. Security From
Prior ATP Acct. # _____

B. Non Purchase Money Security

Give complete description — make/model.

1. Television (Excess of 1):
2 TV GE + SHARP \$ 800⁰² ☐
TV'S \$ 800⁰²
2. Satellite Dish: _____ ☐
\$ _____
3. Radio (excess of 1):
GE RADIO \$ 50⁰² ☐
4. Video Equipment:
VCR/Disc Player _____ ☐
\$ _____
Video Game Computers (e.g., "Atari") _____ ☐
\$ _____
Video Games _____ ☐
Video Tapes _____ ☐
Video Camera _____ ☐
5. Home Computers:
Equipment _____ ☐
Software _____ ☐
6. Stereo Equipment:
Receiver/Amplifier _____ ☐
RECEIVER \$ 500⁰² ☐
STEREO
Turntable _____ ☐
Speakers _____ ☐
Tape Player _____ ☐
7. Piano or Organ: _____ ☐
\$ _____
8. Musical Instruments:
Drums _____ ☐
Instruments _____ ☐
Guitars _____ ☐
Amplifiers _____ ☐
9. Sports Equipment:
Bicycles BIKE - K MART \$ 200⁰² ☐
Fishing Equipment _____ ☐
\$ _____
Golf Clubs/Carts _____ ☐
\$ _____
Ping Pong/Pool Tables _____ ☐
\$ _____

- Camping Equipment _____ \$ _____ ☐
\$ _____
- Exercise Equipment _____ \$ _____ ☐
WEIGHT SET \$ 150⁰²
- Ski Equipment _____ \$ _____ ☐
\$ _____
10. Rifles/Shotguns (no handguns):
Mossberg 500A Shotgun \$ 300⁰² ☐
11. Camera Equipment:
Cameras _____ \$ _____ ☐
Lens _____ \$ _____ ☐
12. Telescope: _____ \$ _____ ☐
13. Microscope: _____ \$ _____ ☐
14. Binoculars: _____ \$ _____ ☐
15. Hand and Power Tools:
Table/Radial Arm Saw _____ \$ _____ ☐
\$ _____
Electric Sander/Grinder _____ \$ _____ ☐
\$ _____
Drill and Bits _____ \$ 150⁰² ☐
Chain or Circular Saw _____ \$ _____ ☐
Hand Tools ASSORTED \$ 150⁰² ☐
\$ _____
16. Lawn and Garden Equipment:
Lawn Mower _____ \$ _____ ☐
Weed Eater/Edger _____ \$ _____ ☐
Wheelbarrow _____ \$ _____ ☐
Snowblower _____ \$ _____ ☐
Garden Tools _____ \$ _____ ☐
17. Books/Encyclopedias: _____ \$ _____ ☐
18. Auto Repair Equipment: _____ \$ _____ ☐
19. Typewriter(s): _____ \$ _____ ☐
20. Clock(s): _____ \$ _____ ☐

I (WE) ESTIMATE THE TOTAL REPLACEMENT COST NEW OF THE ABOVE ITEMS TO BE \$ 2000⁰²

Date 2-5-74

Borrower John & Maria

Witness [Signature]

Borrower _____

Where Personal Property Insurance is purchased by the customer, the amount of coverage may not exceed the lesser of the value stated on the above listing or the Total of Payments of the loan. Review your State Insurance Guidelines for any exceptions.