

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es)

DAVIS, ANNIE
1306 EAST 21ST TERRACE
LAWRENCE, KANSAS 66046

2. Secured Party(ies) (or assignee and address(es):

HANNA'S
933 MASSACHUSETTS
LAWRENCE, KANSAS 66044

For Filing Office (Date, Time, Number and Filing Office):

9 006268

3. A. This financing statement covers the following types (or items) of property: (Describe)

GIBSON FREEZER FH95MRDXFC, SERIAL # WB21914663; BALANCE OF FRIG. WASHER WCDLW-0 S#XC04383892
FRIG. DRIER DESFW-2 S#XD13677109; GIBSON USED AIR COND. AM11CREWA S#JK84013823 AND
ZENITH COLOR CONSOLE T.V. MODEL # SF-2719TR SERIAL # 991-65400880

B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate)

3. C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)

(Name of record owner)

4. Check ☒ if covered: ☐ Products of collateral are also covered.

By:

Signature(s) of Debtors(s)

By:

Signature(s) of Secured Party(ies) (or assignee)

- 1) White: Filing Officer — Alphabetical
- 2) Green: Filing Officer — Numerical
- 3) Canary: Filing Officer — Acknowledgment
- 4) Pink: File Copy — Secured Party(ies)
- 5) Gold: File Copy — Debtor(s)

Form K-UCC-1 Kansas Uniform Commercial Code.

Form Approved by

Secretary of State

COPY CENTER
TOPEKA, KS 66603
913-234-2122

FILED
DOUGLAS COUNTY, KANSAS
MAR 12 PM 8 10
REGISTER OF DEEDS