

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es)

CURTISS, RICHARD A.
CURTISS, BONNIE
1934 MAPLE LANE
LAWRENCE, KS 66046-3254

2. Secured Party(ies) and address(es)

FMC EMPLOYEES FEDERAL CREDIT UNION
440 N NINTH STREET
LAWRENCE, KS 66044

For Filing Officer (Date, Time, Number and
Filing Office)

DOUGLAS COUNTY KANSAS

94 FEB 1 PM 1 45

9008110

3. This financing statement covers the following types (or items) of property:

ONE HOUSTON TRACKER 5 RECEIVER, SERIAL #TIAC02206Y
MODEL HTS **X**

ONE HENRY TITON
REGISTER OF DEEDS

Assignee of Secured Party

Check [X] if covered:



Products of Collateral are also covered

Number of Additional Sheets, If any _____

Filed with: DOUGLAS COUNTY REGISTER OF DEEDS

X

Richard A. Curtis

RICHARD A CURTISS

BY

Bonnie S. Curtis

BONNIE CURTISS Debtor(s)

FMC EMPLOYEES FEDERAL CREDIT UNION

By:

DEBBIE HALEY Secured Party(ies)

(1) FILING OFFICER COPY - ALPHABETICAL

Form Approved by

FORM UCC-1-KANSAS UNIFORM COMMERCIAL CODE

Bill Graves, Secretary of State