

This **FINANCING STATEMENT** is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name first) and address(es)
Cunningham, Jack
Cunningham, Peggy S
3323 Iowa Lot 442
Lawrence, KS. 66047
446-40-9347

2. Secured Party(ies) (or assignee and address(es))
AVCO FINANCIAL SERVICES
2107 E. 151st Street
Olathe, KS. 66062

For Filing Office (Date, Time, Number and Filing Office):

DOUGLAS COUNTY KANSAS

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3. A. This financing statement covers the following types (or items) of property: (Describe) **"Certain household goods and other consumer personal property" Lawn boy 20' mower, 35mm mits camera, emerson stereo and vcr, JVC television**

3. B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate)

3. C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)

(Name of record owner)

4. Check ☐ if products of Collateral are claimed ☐ Proceeds of Collateral are also covered.

By

Signature(s) of Debtor(s)

By

Signature(s) of Secured Party(ies) (or assignee)

Form Approved by

(1) FILING OFFICER COPY-ALPHABETICAL
FORM K-UCC-1—KANSAS UNIFORM COMMERCIAL CODE

Secretary of State

Ch. 6-