

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1. Debtor(s) (Last Name First) Address(es) CROSSEN, RICHARD D. MUSE, SOPHIA L. 2200 HARPER, C-14 LAWRENCE, KS 66046	2. Secured Party(ies) (or assignee and address(es): KAW VALLEY HOME SALES INC. 1330 N. 3RD LAWRENCE, KS 66044	For Filing Officer (Date, Time, and Filing Office): 9 006030 GREEN TREE FINANCIAL CORPORATION
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3A. This financing statement covers the following types (or items) of property: (Describe) 1982 SERIAL # FG4166A NOVA 14 X 70 AND INCLUDING ALL FURNITURE, FIXTURES, APPLIANCES AND APPURTENANCE THEREIN AND THE TO INCLUDE BUT NOT LIMITED TO THOSE ITEMS SPECIFIED ON THE MANUFACTURER INVOICE AND/OR PURCHASE AGREEMENT AND/OR RETAIL INSTALLMENT CONTRACT OR INSTALLMENT LOAN AGREEMENT. "THIS FINANCING STATEMENT DOES NOT APPLY TO NONPURCHASE MONEY HOUSEHOLD GOODS AS DEFINED AT 16 CFR 444.(i) OR THE STATE LAW EQUIVALENT STATUTE."	3B. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate) 2945 WARDLAKER DRIVE SUITE A TOPEKA, KS 66614
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3C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be
financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)

(Name of record owner) CROSSEN, RICHARD D. MUSE, SOPHIA L. By: <i>[Signature]</i> Signature(s) of Debtor(s)	4. Check (X) If Covered: <input type="checkbox"/> Products of collateral are also covered KAW VALLEY HOME SALES INC. By: <i>[Signature]</i> Signature(s) of Secured Party(ies) (or assignee)
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(1) FILING OFFICER COPY-ALPHABETICAL
FORM UCC-1-KANSAS UNIFORM COMMERCIAL CODE

Form approved by:

[Signature]
Secretary of State

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKE, MN. 55303
(612) 421-1713

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DOUGLAS COUNTY KANSAS
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