

STATE OF KANSAS

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM K-UCC-1

INSTRUCTIONS

1. Please type this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer, marked ATTENTION: UCC.
3. Enclose filing fee.
4. When filing is to be in more than one office, duplicate UCC-1 may be placed over this set to avoid double typing.
5. If the space provided for any item(s) on the form is inadequate, this item(s) should be continued on additional sheets, preferably 8" x 5".
6. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed but unsigned set of these forms.
7. At the time of original filing, filing officer should return third copy as an acknowledgement.

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name first) and address(es)	2. Secured Party(ies) (or assignee) and address(es)	For Filing Office (Date, Time, Number and Filing Office):
CRAIG, DARRELL K. d/b/a CRAIG BUILT ENTERPRISES 1127 East 1500 Road Lawrence, KS 66046-9268 *Social Security/Tax ID #'s below	MERCANTILE BANK OF LAWRENCE N.A. 900 MASSACHUSETTS LAWRENCE, KS 66044	9009963 FILED DOUGLAS COUNTY KANSAS 1994 DEC 13 PM 1:30

3. A. This financing statement covers the following types (or items) of property: (Describe) CRAIG, DARRELL K.: 511-36-7808
See Attachment A dba CRAIG BUILT ENTERPRISES: 511-36-7808

3. B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate) _____

3. C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate) _____

(Name of record owner) _____

4. Check ☒ if products of Collateral are claimed ☒ Proceeds of Collateral are also covered.

Filed with: Douglas County

By: _____

Signature(s) of Debtor(s)

MERCANTILE BANK OF LAWRENCE N.A.

By: David N. Bunker, SVP

Signature(s) of Secured Party(ies) (or assignee)

OK
\$7.00