

SECURITY LISTING SCHEDULE A

(CHECK THE APPROPRIATE BOX(ES) AND DESCRIBE ITEM(S))

A. Purchase Money Security

(Any type of household goods or personal property may be listed in 1 & 2)

1. Direct Loan Purchase Money Security

(When proceeds are used to purchase specific items)

2. Security From

Prior ATP Acct. # _____

B. Non Purchase Money Security

Give complete description — make/model.

- | | |
|---|--------------------------|
| 1. Television (Excess of 1) | <input type="checkbox"/> |
| <u>Zenith 19" Color</u> | \$ <u>300</u> |
| <u>Zenith 19" Color</u> | \$ <u>300</u> |
| 2. Satellite Dish: | <input type="checkbox"/> |
| _____ | \$ _____ |
| 3. Radio (excess of 1): | <input type="checkbox"/> |
| _____ | \$ _____ |
| 4. Video Equipment: | |
| <u>VCR/Disc Player Zenith</u> | \$ <u>250</u> |
| _____ | \$ _____ |
| Video Game Computers (e.g., "Atari") | <input type="checkbox"/> |
| _____ | \$ _____ |
| Video Games | \$ _____ |
| Video Tapes | \$ _____ |
| Video Camera | \$ _____ |
| 5. Home Computers: | |
| Equipment <u>Nyandai</u> | \$ <u>700</u> |
| Software <u>"Printer"</u> | \$ _____ |
| 6. Stereo Equipment: <u>Model 280TE</u> | <input type="checkbox"/> |
| <u>ID # SDHA90301056</u> | |
| Receiver/Amplifier | \$ _____ |
| Turntable | \$ <u>500</u> |
| Speakers | \$ _____ |
| Tape Player | \$ _____ |
| 7. Piano or Organ: | <input type="checkbox"/> |
| _____ | \$ _____ |
| 8. Musical Instruments: | |
| Drums | \$ _____ |
| Instruments | \$ _____ |
| Guitars | \$ _____ |
| Amplifiers | \$ _____ |
| 9. Sports Equipment: | |
| Bicycles | \$ _____ |
| Fishing Equipment | \$ _____ |
| _____ | \$ _____ |
| Golf Clubs/Carts | \$ _____ |
| _____ | \$ _____ |
| Ping Pong/Pool Tables | \$ _____ |
| _____ | \$ _____ |

- | | | |
|--------------------------------------|----------|--------------------------|
| Camping Equipment | \$ _____ | <input type="checkbox"/> |
| _____ | \$ _____ | |
| Exercise Equipment | \$ _____ | <input type="checkbox"/> |
| _____ | \$ _____ | |
| Ski Equipment | \$ _____ | <input type="checkbox"/> |
| _____ | \$ _____ | |
| 10. Rifles/Shotguns (no handguns): | \$ _____ | <input type="checkbox"/> |
| 11. Camera Equipment: | | |
| Cameras | \$ _____ | <input type="checkbox"/> |
| Lens | \$ _____ | <input type="checkbox"/> |
| 12. Telescope: | \$ _____ | <input type="checkbox"/> |
| 13. Microscope: | \$ _____ | <input type="checkbox"/> |
| 14. Binoculars: | \$ _____ | <input type="checkbox"/> |
| 15. Hand and Power Tools: | | |
| Table/Radial Arm Saw | \$ _____ | <input type="checkbox"/> |
| _____ | \$ _____ | <input type="checkbox"/> |
| Electric Sander/Grinder | \$ _____ | <input type="checkbox"/> |
| _____ | \$ _____ | |
| Drill and Bits | \$ _____ | <input type="checkbox"/> |
| Chain or Circular Saw | \$ _____ | <input type="checkbox"/> |
| Hand Tools | \$ _____ | <input type="checkbox"/> |
| _____ | \$ _____ | |
| 16. Lawn and Garden Equipment: | | |
| Lawn Mower <u>Coast to Coast 225</u> | \$ _____ | <input type="checkbox"/> |
| Weed Eater/Edger | \$ _____ | <input type="checkbox"/> |
| Wheelbarrow | \$ _____ | <input type="checkbox"/> |
| Snowblower | \$ _____ | <input type="checkbox"/> |
| Garden Tools | \$ _____ | <input type="checkbox"/> |
| 17. Books/Encyclopedias: | \$ _____ | <input type="checkbox"/> |
| 18. Auto Repair Equipment: | \$ _____ | <input type="checkbox"/> |
| 19. Typewriter(s): | \$ _____ | <input type="checkbox"/> |
| 20. Clock(s): | \$ _____ | <input type="checkbox"/> |

I (WE) ESTIMATE THE TOTAL REPLACEMENT COST NEW OF THE ABOVE ITEMS TO BE \$ 3575

Date 9/7/94

Borrower [Signature]

Witness [Signature]

Borrower _____

Where Personal Property Insurance is purchased by the customer, the amount of coverage **may not exceed** the **lesser** of the value stated on the above listing or the Total of Payments of the loan. Review your State Insurance Guidelines for any exceptions.