

Douglas County Bank
9th and Kentucky
P. O. Box 429
Lawrence, KS 66044
BANK PHONE (Lender)
Debtor's Name and Mailing Address:

UCC-1 ATTACHMENT A

CLINTON PARKWAY NURSERY, INC.
1405 E 1050TH ROAD
Lawrence, KS 66047-9619

The Collateral shall consist of all of the following described property and Debtor's rights, title and interest in such property whether now owned or hereafter acquired by Debtor and wheresoever located:

- ☐ All accounts and contract rights including, but not limited to, any accounts and contract rights described on Schedule A below and incorporated herein by this reference;
- ☐ All chattel paper including, but not limited to, any chattel paper described on Schedule A below and incorporated herein by this reference;
- ☐ All documents including, but not limited to, any documents described on Schedule A below and incorporated herein by this reference;
- ☐ All equipment including, but not limited to, any equipment described on Schedule A below and incorporated herein by this reference;
- ☐ All fixtures including, but not limited to, any fixtures located or to be located on the real property described on Schedule B below and incorporated herein by this reference;
- ☐ All general intangibles including, but not limited to, any general intangibles described on Schedule A below and incorporated herein by this reference;
- ☐ All instruments including, but not limited to, any instruments described on Schedule A below and incorporated herein by this reference;
- ☐ All inventory including, but not limited to, any inventory described on Schedule A below and incorporated herein by this reference;
- ☐ All minerals or the like located on or related to the real property described on Schedule B below and incorporated herein by this reference;
- ☐ All standing timber located on the real property described on Schedule B below and incorporated herein by this reference;
- ☒ Other: REFER TO SCHEDULE A

All monies, instruments, and savings, checking or other deposit accounts, that are now or in the future within Lender's custody or control excluding IRA, Keogh, and trust accounts and deposits subject to tax penalties if assigned;
All accessions, accessories, additions, amendments, attachments, modifications, replacements and substitutions to any of the above;
All proceeds and products of any of the above;
All policies of insurance pertaining to any of the above as well as any proceeds and unearned premiums pertaining to such policies; and
All books and records pertaining to any of the above.

SCHEDULE A

GREENHOUSE DESCRIBED AS FOLLOWS:

NEXUS GREENHOUSE 2-41.50 X 48' VAILS 20# 11-PURLIN 8.0' UNDER GUTTER HT. 3984
SQ FT 12' GAUP COMPLETE WITH ACCESSORIES, DOORS, VENTS, 6' CURTAIN AND DRIVE
MOTOR / 8 MM LEXAN FOR ROOFS, AND TWO ENDS / 2 VC100 VENT CONTROLS / TWO
LENNOX LF24-300S NATURAL GAS HEATERS.

SCHEDULE B