

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es):

HICKS, James J. d/b/a
CLASSIC CONCRETE
3058 W. 9th
Lawrence, KS 66044

2. Secured Party(ies) (or assignee and address(es)):

DOUGLAS COUNTY STATE BANK
9TH & KENTUCKY
LAWRENCE, KANSAS 66044

For Filing Officer: (Date, Time,
No. and Filing Office)

FILED
DOUGLAS COUNTY, KANSAS
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3. This statement refers to original Financing Statement bearing File No. 2246
Filed with Douglas County Register of Deeds Date Filed May 14

4. ☐ A. Continuation
☐ B. Termination
☐ C. Release
☐ D. Assignment
☒ E. Amendment

The original Financing Statement bearing the above file number is still effective.
The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number. The Secured Party of record releases the collateral from the collateral described in the Financing Statement bearing the above file number the Secured Party of record releases the collateral below.
The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown below.
The Financing Statement bearing the above file number is amended as set forth below:

5. This area for description of collateral, release, collateral is assigned, amendment, or description of real estate, if necessary. All machinery and equipment, furniture and fixtures, inventory, general intangibles, and all present and future accounts receivable, proceeds arising therefrom however evidenced or acquired, now owned, purchased with loan proceeds and hereafter acquired, and all additions and accessions thereto.

DOUGLAS COUNTY REGISTER OF DEEDS

By: X

James J. Hicks
(Signature) of Debtor(s)
James J. Hicks, d/b/a CLASSIC CONCRETE

(1) FILING OFFICER COPY - ALPHABETICAL

DOUGLAS COUNTY STATE BANK

By: Patrick L. Slabaugh

(Signature) of Secured Party
Patrick L. Slabaugh, Vice President

Form approved by: Edward M. Shanahan

Secretary of State