This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: Date, Time, 1. Debtor(s) (Last Name First) and address(es): 2. Secured Partyties) (or assignce and address(es); 2246 CO. 000 CLAD HICKS, James J. d/b/a DOUGLAS COUNTY BANK 9th and Kentucky XCLASSIC CONCRETE MAY 14 3058 W. 9th lavrence, KS 66044 Lawrence, KS 66044 This financing statement covers the following types (or items) of property: (Describe) All Machinery & Equipment, Inventory and all present and future Accounts Receivable, proceeds arising therefrom, however evidenced or acquired, now owned, purchased can proceeds and hereafter acquired, and all additions and accessions thereto. (If collateral is crops) The above described crops are growing or are to be prown on: (Describe real estate) 3C. It applicable the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate) (Name of record owner) 4. Check T If products of Collateral are claimed Proceeds of Collateral are also covered. DOUGLAS COUNTY BANK DOUGLAS COUNTY REGISTER OF DEEDS (Signature(s) of Debtor(s) Pat Slabaugh. President James J. Hicks Filing Officer Copy - Alphabetical Form Approved by Secretary of State FORM UCC-1 - KANSAS UNIFORM COMMERCIAL CODE REV. 1-80