

STATE OF KANSAS

INSTRUCTIONS

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM K-UCC-1

1. Please type this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer, marked ATTENTION: UCC.
3. Enclose filing fee.
4. When filing is to be in more than one office, duplicate UCC-1 may be placed over this set to avoid double typing.
5. If the space provided for any item(s) on the form is inadequate, this item(s) should be continued on additional sheets, preferably 8" x 5".
6. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed but unsigned set of these forms.
7. At the time of original filing, filing officer should return third copy as an acknowledgement.

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

9014499

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Debtor(s) (Last Name first) and address(es) Clark, James E. Clark, Linda A. 3903 Tumbleweed Court Lawrence, KS 66049 | 2. Secured Party(ies) (or assignee) and address(es) Douglas County Bank 9th and Kentucky P. O. Box 429 Lawrence, KS 66044 | For Filing Office (Date, Time, Number and Filing Office): <div style="text-align: center;"> FILED DOUGLAS COUNTY KANSAS 1997 NOV 19 PM 12:16 </div> |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

*Social Security Numbers(s) listed below

*Social Security Number(s):
 Clark, James E.: 514-78-2302
 Clark, Linda A.: 509-60-9976

3. A. This financing statement covers the following types (or items) of property: (Describe)

See Attachment B

3. B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate)

3. C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)

See Attachment B

(Name of record owner)

4. Check ☐ if products of Collateral are claimed ☒ Proceeds of Collateral are also covered.

Filed with Debtor County
James E. Clark
Linda A. Clark

Douglas County Bank
9th and Kentucky

By: James E. Clark Linda A. Clark
 Signature(s) of Debtor(s)

By: _____
 Signature(s) of Secured Party(ies) (or assignee)

FORM K-UCC-1-KANSAS UNIFORM COMMERCIAL CODE

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