

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es)

City of Lawrence, Kansas  
6th and Massachusetts  
Lawrence, KS 66044

2. Secured Party(ies) (or assignee and address(es):

The Peoples Bank  
222 S. Main  
Pratt, KS 67124

For Filing Office (Date, Time, Number and Filing Office):

FILED

DOUGLAS COUNTY KANSAS

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3. A. This financing statement covers the following types (or items) of property: (Describe)

See Exhibit A attached hereto and incorporate herein. SUE NEUSTIFTER

3. B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate)

3. C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)

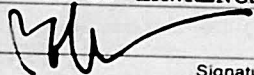
See Exhibit A—Schedule I

(Name of record owner) City of Lawrence, Kansas

4. Check ☒ if covered: ☐ Products of collateral are also covered.

CITY OF LAWRENCE, KANSAS

By:




Signature(s) of Debtor(s)

THE PEOPLES BANK

By: (Signature not required)

Signature(s) of Debtor(s)

Form Approved by

  
Secretary of State

- 1) White: Filing Officer — Alphabetical
- 2) Green: Filing Officer — Numerical
- 3) Canary: Filing Officer — Acknowledgement
- 4) Pink: File Copy — Secured Party(ies)
- 5) Gold: File Copy — Debtor(s)

Form K-UCC-1 Kansas Uniform Commercial Code.

(1) FILING OFFICER COPY—ALPHABETICAL

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