

**Uniform Commercial Code - Statement of Continuation, Release, Amendment, Etc. - Form UCC-2**

1. Type form. 2. If space is inadequate continue on additional sheet. 3. Enclose filing fee.  
4. Filings in the Secretary of State's Office must contain either the debtor's federal employer identification number or social security number.

COUNTY: DOUGLAS COUNTY

Prepaid account number \_\_\_\_\_

1. Debtor (if individual, last name first) and address:

CIMARRON PARTNERS, A KANSAS GENERAL  
PARTNERSHIP  
P.O. BOX 3536  
LAWRENCE, KS 66046

Debtor (if individual, last name first) and address:

FEIN 4 8 - 1 0 8 6 7 8 7 or SSN - - - - -

FEIN - - - - - or SSN - - - - -

2. Secured Party and address (there may be more than one):  
(Type information inside gray area)

BANK IV, N. A.  
534 S. KANSAS  
P.O. BOX 88  
TOPEKA, KS 66601-0088

For filing officer

9012921

FILED

DOUGLAS COUNTY KANSAS

1996 AUG -6 AM 9:21

SUE NEUSTIFTER  
REGISTER OF DEEDS

3. Assignee and address if applicable

4. This statement refers to Original Financing Statement Number: 9011739 Original filing date 12-07-95 Filed with DOUGLAS COUNTY

5. ☐ A. Continuation The Original Financing Statement bearing the above file number is still effective.  
☐ B. Termination The secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.  
☐ C. Release From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the collateral below.  
☐ D. Assignment The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown above.  
☒ E. Amendment The Financing Statement bearing the above file number is amended as set forth below.

6. This area is for describing changes.

DEBTOR'S NAME HAS CHANGED TO: CIMARRON PARTNERS, L.C.

Number of Additional Sheets, if any. \_\_\_\_\_

CIMARRON PARTNERS, A KANSAS GENERAL  
PARTNERSHIP

BANK IV, N. A.

Vickie R. Randel, Sr Vice President

Signature of Debtor(s)

(Necessary if any amendment changes the classification or the value of collateral)

Signature(s) of Secured Party(ies)

Form UCC-2 Form approved by Kansas Secretary of State

(1) Filing Officer Copy - Alphabetical

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