

# Commercial Code - Statement of Continuation, Release, Amendment, Etc. - Form UCC-2

1. Type form. 2. If space is inadequate continue on additional sheet. 3. Enclose filing fee.  
4. Filings in the Secretary of State's Office must contain either the debtor's federal employer identification number or social security number.  
When the debtor is a sole proprietor, only the debtor's social security number is authorized to be filed.

Prepaid account number \_\_\_\_\_

Debtor (if individual, last name first) and address:

CIMARRON PARTNERS, A KANSAS GENERAL  
PARTNERSHIP  
10 E. 9TH  
LAWRENCE, KS 66044

Debtor (if individual, last name first) and address:

FIRST SAVINGS BANK, F.S.B.  
701 POYNTZ  
MANHATTAN, KS 66502

FEIN \_\_\_\_\_

or SSN \_\_\_\_\_

For filing officer

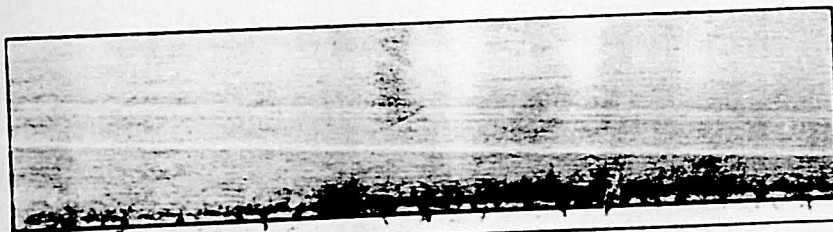
9012800

FILED  
DOUGLAS COUNTY

1996 JUL -1 PM 3:21

REGISTER OF DEEDS

Secured Party and address (there may be more than one):  
(Type information inside gray area)



Assignee and address if applicable

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



4. This statement refers to Original Financing Statement Number: ~~1007650~~

Original filing date ~~11-12-93~~ Filed with ~~DOUGLAS COUNTY~~

☐ A. Continuation

The original Financing Statement bearing the above file number is still effective.

☐ B. Termination

The Secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.

☒ C. Release

From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the collateral below.

☐ D. Assignment

The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown above.

☐ E. Amendment

The Financing Statement bearing the above file number is amended as set forth below.

6. This area is for describing changes.

LOT 61, IN BLOCK 5, IN PRAIRIE PARK ADDITION NO. 2, A SUBDIVISION IN THE CITY OF LAWRENCE, AS SHOWN BY THE RECORDED PLAT THEREOF, IN DOUGLAS COUNTY, KANSAS.

AND LOT 11, IN BLOCK 5, IN PRAIRIE PARK ADDITION NO. 2, A SUBDIVISION IN THE CITY OF LAWRENCE AS SHOWN BY THE RECORDED PLAT THEREOF IN DOUGLAS COUNTY, KANSAS.

Number of Additional Sheets, if any. 660  
94

Signature of Debtor(s)

(Necessary if any amendment changes the classification or the value of collateral)

Signature(s) of Secured Party (ies)

DEBBIE WEARINGEN