

Uniform Commercial Code – Statement of Continuation, Release, Amendment, Etc. – Form UCC-2

1. Type form. 2. If space is inadequate continue on additional sheet. 3. Enclose filing fee.

4. Filings in the Secretary of State's Office **must** contain *either* the debtor's federal employer identification number or social security number.
When the debtor is a sole proprietor, only the debtor's social security number is authorized to be filed.

Prepaid account number _____

1. Debtor (if individual, last name first) and address:

Cheer Pole, LTD
1613 Alvamar Drive
Lawrence, KS 66047

Debtor (if individual, last name first) and address:

FEIN 48-1072670 or SSN _____

FEIN _____

or SSN _____

2. Secured Party and address (there may be more than one):
(Type information inside gray area)

Central National Bank
603 WEST 9th
Lawrence, KS 66044

For filing officer

9013992

FILED
DOUGLAS COUNTY, KANSAS
1997 JUN -6 AM 9:58
SUE NEUSTIF
REGISTER OF DEEDS

3. Assignee and address if applicable

4. This statement refers to Original Financing Statement Number: 9012439 Original filing date 4-24-96 Filed with Douglas Co.

5. ☐ **A. Continuation** The original Financing Statement bearing the above file number is still effective.

☐ **B. Termination** The secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.

☒ **C. Release** From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the collateral below.

☐ **D. Assignment**

The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown above.

☐ **E. Amendment**

The Financing Statement bearing the above file number is amended as set forth below.

6. This area is for describing changes.

Lot 10, in Block 4; in Deerfield Woods No. 2, an Addition to the City of Lawrence, in Douglas County, Kansas

6.00
ck

Number of Additional Sheets, if any. _____

Signature of Debtor(s)

(Necessary if any amendment changes the classification or the value of collateral)

Signature(s) of Secured Party(ies)