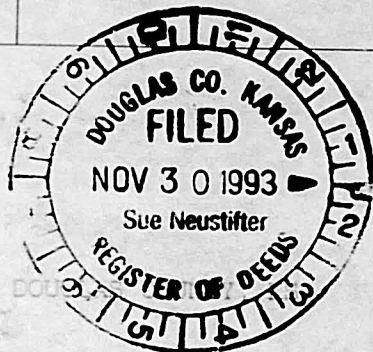


This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code

1. DEBTOR'S NAME & ADDRESSES (Last Name First) CHAPMAN MELISSA M 157 PINECONE DR LAWRENCE KS 66046	2. SECURED PARTIES (OR ASSIGNEES) & ADDRESSES COMMERCE BANK THE BANK OF KANSAS/LAWRENCE 955 IOWA P.O. BOX 788 LAWRENCE, KS 66044-0788 509-48-4732	FOR FILING OFFICER (Date, Time, Number) 9 007725
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3 A. This Financing Statement covers the following types (or items) of property: (Describe)

SAMICK GRAND PIANO MODEL SG155
 ID#ILEG0344



3 B. (If Collateral is Crops) The above described Crops are growing or are to be grown on: (Describe real estate)

3 C. If applicable, the above (Goods are to become fixtures on:) (Timber is standing on:) (Minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:)
 NAME OF RECORD OWNER: LEGAL DESCRIPTION OF REAL ESTATE:

4. Check if: ☐ Products of Collateral are claimed. ☐ Products of Collateral are also covered.

DEBTOR SIGNATURES X MELISSA M CHAPMAN X <i>Melissa Chapman</i>	SECURED PARTY OR ASSIGNEE SIGNATURES COMMERCE BANK THE BANK OF KANSAS/LAWRENCE EDITH P. BREWSTER, SR VICE PRESIDENT By <i>Edith P. Brewster, Sr.</i>
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FORM UCC 1 - FINANCING STATEMENT

KANSAS UNIFORM COMMERCIAL CODE

FILING OFFICER COPY ALPHABETICAL

Bill H Form approved by Secretary of State