1. Debtor(s) (Last Name First) and address(es)	officer for filing pursuant to the Uniform commercial Code:	
Channel, Shannon 1208 Almira Lawrence Ks 66044	3300 Wset 15th Street Ste 4	For Filing Office (Date Time, Wumber and 57.4 Of Utiling Office): INTY KANSAS 1994 APR 20 PM 1: 13
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11. But - Pullin Dan Dul exch	radios in excess of one, electronic entertainment equipment, of er equipment and other similar goods of like kind now owned uding household goods, appliances, furnishings and personal e Enterty UCE Rate UCE - Mu s are growing or are to be grown on: (Describe real estate)	d and now located at the residence of the Detries,
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