This STATEMENT is presented to a filing officer for tiling pursuant to the Uniform Comment.1. Debtor(s) (Last Name first) and address(es)2. Secured Party(ies) and address(es)Cedarwood, L.P.Bankers Mortgage and601 N. Mur-Len Rd., Ste 13AInvestment Group, Ir01athe, KS 660624550 West 109th St.,Overland Park, KS 662	For Filing Officer: (Date, Time, Number and Filing Office) 9 007612 Ste. 320
3. This statement refers to original Financing Statement bearing File No. 900 761. Filed with County of Douglas Date Filed Nov. 2	19 93
 A Continuation B Termination C Release C Release C Assignment E Amendment The Financing Statement bearing the above file number to the Assignee who This area for description of collateral, release, collateral if assigned, amendment, or des ASSIGNEE: Federal NationalMortgage Association 13455 Noel Road, Two Galleria Tower 	est under the Financing etarement brand in showe file number aring the above file number the Sec rod Park of record releases the s rights in the property described helf with an and address are hown but when the sec rod Park of record releases the sec name and address are hown but when a sec rod Park of record releases the second park of the second Park of record releases the second Park of record r
By	Signature(s) of Secured Party Richard Noor, President