SCHEDULE A

SECURITY LISTING
(CHECK THE APPROPRIATE BOX(ES) AND DESCRIBE ITEM(S))

| | (When proceeds are used to purchase specific items | | | Cullianie Water | | |
|------------|---|-----------|------|---|---|--|
| | | | | JHUN #2100 | ク | |
| | Non Purchase Money Security Give complete description make/model. | | | Sa regional C 2, c 2 | | |
| | Television (Excess of 1) | | | Surfboards/Windsurfer Boards\$ | | |
| | \$ | | | Camping Equipment\$ | _ | |
| | \$ | _ 📙 | | \$ | 1 | |
| • | | _ | | Exercise Equipment\$ | | |
| | | _ | | <u> </u> | | |
| | Citizens Band Radio/Transmitter \$ | _ U | | Ski Equipment\$ | _ | |
| | Shortwave Band Receiver/Transmitter | | | \$ | | |
| | <u> </u> | | 10. | Rifles/Shotguns (no handguns): | | |
| ١. | Video Equipment: | | | \$ | | |
| | VCR/Disc Player\$ | | 11. | Camera Equipment: | | |
| | | | | Cameras\$ | | |
| | Video Game Computers (e.g., "Atari") | _ U | | Lens\$ | _ | |
| | 5 | | 12. | Telescope: \$ | | |
| | Video Games\$ | _ U | 13. | Microscope: \$ | | |
| | Video Tapes \$ | | 14. | Binoculars:\$ | | |
| | Video Camera\$ | | 15. | Hand and Power Tools: | | |
| | Home Computers: | | | Table/Radial Arm Saw\$ | | |
| | Equipment\$ | | | Lathe\$ | | |
| | Software\$ | | | Electric Sander/Grinder\$ | | |
| 5 . | Stereo Equipment: | | | Paint Sprayer\$ | | |
| | Receiver/Amplifier\$ | | | Drill and Bits\$ | | |
| | Compact Disc Player\$ | _ 0 | | Chain or Circular Saw\$ | | |
| | Microphone\$ | _ 🗆 | 1 | Hand Tools\$ | | |
| | Turntable\$ | | | | _ | |
| | Speakers\$ | _ ⊔ | | Ladders\$ | | |
| | Cassette Player/Recorder\$ | _ 🛭 | 16. | Lawn and Garden Equipment: | | |
| | Compact Discs/Cassettes/Record Albums | | | Lawn Mower\$ | | |
| | <u> </u> | | | Weed Eater/Edger\$ | | |
| | Piano or Organ | | | Wheelbarrow\$ | _ | |
| | <u> </u> | _ 🛛 | | Snowblower\$ | | |
| | Musical Instruments: | | | Garden Tools\$ | | |
| | Drums\$ | | 17. | Books/Encyclopedias: | | |
| | Instruments\$ | | | \$ | | |
| | Guitars\$ | | 18. | Auto Repair Equipment: | | |
| | Amplifiers \$ | | | \$ | | |
| | Sports Equipment: | | 19. | Typewriter(s):\$ | | |
| | Bicycles\$ | | | Clock(s):\$ | | |
| | Fishing Equipment\$ | | | Artworks: | | |
| | \$ | | | Paintings, Statues, Figurines, Wall Hangings, | | |
| | Golf Clubs/Carts\$ | | | Pictures, Prints & Tapestries | | |
| | \$ | | | \$ | | |
| | Ping Pong/Pool Tables\$ | | | | | |
| | ATV All Terrain Vehicle\$ | | | | | |
| | Canoe/Rowboat\$ | | | | | |
| | | | | | - | |
| VE |) ESTIMATE THE TOTAL REPLACEMENT CO | OST NEW | OF T | HE ABOVE ITEMS TO BE & | - | |
| - | LOUNTE THE TOTAL HEL PACEMENT CO | JOI INEVV | OF I | TE ABOVE I ENO TO DE S | _ | |

Where Personal Property Insurance is purchased by the customer, the amount of coverage may not exceed the lesser of the value stated on the above listing or the Total of Payments of the loan. Review your State Insurance Guidelines for any exceptions. DORIGINAL (1)
BORROWER COPY (1)

RETENTION (1)

673784 REV. 10-94