

**SECURITY LISTING  
SCHEDULE A**  
(CHECK THE APPROPRIATE BOX(ES) AND DESCRIBE ITEM(S))

**A. Purchase Money Security**

(Any type of household goods or personal property may be listed in 1 & 2)

**1. Direct Loan Purchase Money Security**

(When proceeds are used to purchase specific items)

**2. Security From**

Prior ATP Acct. # \_\_\_\_\_

**B. Non Purchase Money Security**

Give complete description -- make/model.

<p>1. Television (Excess of 1) <i>1 - Magnavox 13" \$ 150.00</i> <input type="checkbox"/></p> <p>2. Satellite Dish: _____ <input type="checkbox"/></p> <p>3. Radio (excess of 1): _____ <input type="checkbox"/></p> <p>4. Video Equipment: <i>1 - VCR/Disc Player - Daewoo \$ 200.00</i> <input type="checkbox"/> <i>1 - Goldstar \$ 100.00</i> <input type="checkbox"/> Video Game Computers (e.g., "Atari") _____ <input type="checkbox"/> Video Games _____ <input type="checkbox"/> <i>20 Video Tapes (20) \$ 65.00</i> <input type="checkbox"/> Video Camera _____ <input type="checkbox"/></p> <p>5. Home Computers: Equipment _____ <input type="checkbox"/> Software _____ <input type="checkbox"/></p> <p>6. Stereo Equipment: Receiver/Amplifier _____ <input type="checkbox"/> Turntable _____ <input type="checkbox"/> Speakers _____ <input type="checkbox"/> Tape Player _____ <input type="checkbox"/></p> <p>7. Piano or Organ _____ <input type="checkbox"/></p> <p>8. Musical Instruments: Drums _____ <input type="checkbox"/> Instruments _____ <input type="checkbox"/> Guitars _____ <input type="checkbox"/> Amplifiers _____ <input type="checkbox"/></p> <p>9. Sports Equipment: Bicycles _____ <input type="checkbox"/> Fishing Equipment _____ <input type="checkbox"/> Golf Clubs/Carts _____ <input type="checkbox"/> Ping Pong/Pool Tables _____ <input type="checkbox"/></p>	<p>Camping Equipment _____ \$ _____ <input type="checkbox"/></p> <p>Exercise Equipment _____ \$ _____ <input type="checkbox"/></p> <p>Ski Equipment _____ \$ _____ <input type="checkbox"/></p> <p>10. Rifles/Shotguns (no handguns): _____ \$ _____ <input type="checkbox"/></p> <p>11. Camera Equipment: Cameras _____ \$ _____ <input type="checkbox"/> Lens _____ \$ _____ <input type="checkbox"/></p> <p>12. Telescope: _____ \$ _____ <input type="checkbox"/></p> <p>13. Microscope: _____ \$ _____ <input type="checkbox"/></p> <p>14. Binoculars: _____ \$ _____ <input type="checkbox"/></p> <p>15. Hand and Power Tools: Table/Radial Arm Saw _____ \$ _____ <input type="checkbox"/> Electric Sander/Grinder _____ \$ _____ <input type="checkbox"/> <i>1 - Drill and Bits \$ 50.00</i> <input type="checkbox"/> Chain or Circular Saw _____ \$ _____ <input type="checkbox"/> Hand Tools _____ \$ _____ <input type="checkbox"/></p> <p>16. Lawn and Garden Equipment: <i>1 - Lawn Mower \$ 75.00</i> <input type="checkbox"/> Weed Eater/Edger _____ \$ _____ <input type="checkbox"/> Wheelbarrow _____ \$ _____ <input type="checkbox"/> Snowblower _____ \$ _____ <input type="checkbox"/> Garden Tools _____ \$ _____ <input type="checkbox"/></p> <p>17. Books/Encyclopedias: _____ \$ _____ <input type="checkbox"/></p> <p>18. Auto Repair Equipment: _____ \$ _____ <input type="checkbox"/></p> <p>19. Typewriter(s): <i>1 - Brother word processor \$ 150.00</i> <input type="checkbox"/></p> <p>20. Clock(s): _____ \$ _____ <input type="checkbox"/></p>
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I (WE) ESTIMATE THE TOTAL REPLACEMENT COST NEW OF THE ABOVE ITEMS TO BE \$ *790.00*

Date *10-24-95*

Borrower *Patricia G. Carpenter*

Witness *[Signature]*

Borrower \_\_\_\_\_

Where Personal Property Insurance is purchased by the customer, the amount of coverage may not exceed the lesser of the value stated on the above listing or the Total of Payments of the loan. Review your State Insurance Guidelines for any exceptions.