

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es)
**Campbell, Buford E. and/or
Beverly J.**

**1114 E. 1200 Rd.,
Lawrence, KS. 66047**

2. Secured Party(ies) (or assignee and address(es):
**Boatmens First National Bank
of KC**

**P O Box 419038
1130 Walnut**

Kansas City, MO. 64183

For Filing Office (Date, Time, Number and
Filing Office):

FILED

DOUGLAS COUNTY KANSAS

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3. A. This financing statement covers the following types (or items) of property: (Describe)
New 1993 19' Caravelle serial#VCL05140A393/New 175 h.p. Mercruiser serial#1ROBP1712P1407155

3. B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate)
New 1993 Rolco trailer serial#1ROBP1712P1407155

3. C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be
financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)

(Name of record owner)

4. Check ☒ if covered: ☐ Products of collateral are also covered.

By: *Blayshell*

Signature(s) of Debtor(s)

- 1) White: Filing Officer — Alphabetical
- 2) Green: Filing Officer — Numerical
- 3) Canary: Filing Officer — Acknowledgement
- 4) Pink: File Copy — Secured Party(ies)
- 5) Gold: File Copy — Debtor(s)

Form K-UCC-1 Kansas Uniform Commercial Code.

(1) FILING OFFICER COPY—ALPHABETICAL

Boatmen's First National Bank

By: *Beverly J. Campbell*

Signature(s) of Debtor(s)

Form Approved by

Bill Han

Secretary of State

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