

**Uniform Commercial Code — Statement of Continuation, Release, Amendment, Etc. — Form UCC-2**

1. Type form. 2. If space is inadequate continue on additional sheet. 3. Enclose filing fee.  
4. Filings in the Secretary of State's Office must contain either the debtor's federal employer identification number or social security number.

<p>1. Debtor (if individual, last name first) and address:</p> <p>Baldwin I.G.A., Inc dba C &amp; D Super Foods's #677 520 High Baldwin City, KS 66006</p> <p>FEIN <u>48-0941431</u> or SSN _____</p>	<p>Debtor (if individual, last name first) and address:</p> <p>Prepaid account number _____</p> <p>FEIN _____ or SSN _____</p>
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2. Secured Party and address (there may be more than one):  
(Type information inside gray area)

AFFILIATED FOODS, INC.

PO BOX 938

ST JOSEPH, MO 64502

For filing officer

9013317

FILED  
DOUGLAS COUNTY, KANSAS  
1996 NOV 22 PM 10:21  
SUE REUTHER  
REGISTER OF DEEDS

3. Assignee and address if applicable

4. This statement refers to Original Financing Statement Number: 9003523 Original filing date 11/27/91 Filed with Register

- |  |   |
|--|---|
| <p>5. <input checked="" type="checkbox"/> <b>A. Continuation</b> The original Financing Statement bearing the above file number is still effective.</p> <p><input type="checkbox"/> <b>B. Termination</b> The secured Party of record no longer claims a security interest under the Financing Statement bearing the above file number.</p> <p><input type="checkbox"/> <b>C. Release</b> From the Collateral described in the Financing Statement bearing the above file number, the Secured Party of record releases the collateral below.</p> | <p><input type="checkbox"/> <b>D. Assignment</b> The Secured Party of record has assigned the Secured Party's rights in the property described below under the Financing Statement bearing the above file number to the Assignee whose name and address are shown above.</p> <p><input type="checkbox"/> <b>E. Amendment</b> The Financing Statement bearing the above file number is amended as set forth below.</p> |
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6. This area is for describing changes.

*6.00  
CK*

Number of Additional Sheets, if any. \_\_\_\_\_

\_\_\_\_\_ AFFILIATED FOODS, INC.

<p>_____ Signature of Debtor(s) (Necessary if any amendment changes the classification or the value of collateral)</p>	<p><i>James W. Hatten, President</i> _____ Signature(s) of Secured Party (ies)</p>
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Form UCC- 2 Form approved by Kansas Secretary of State

(1) FILING OFFICER COPY