

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es)

Brzoska, Dr. David W. &
Judy M.
826 Iowa
Lawrence, KS 66044

2. Secured Party(ies) and address(es)

THE DOUGLAS COUNTY
STATE BANK
LAWRENCE, KANSAS 66044

3. Maturity date (if any):

For Filing Officer (Date, Time, Number and
Filing Office)

2894



4. This financing statement covers the following types (or items) of property:

Assignment of All Machinery & Equipment, Furniture &
Fixtures now held, purchased with loan proceeds or
hereafter acquired, and all additions and accessions thereto.

Check (X) if covered:



Proceeds of Collateral are also covered



Products of Collateral are also covered

Number of Additional Sheets, if any _____

Filed with:

Douglas County Register of Deeds

By **X**

David W. Brzoska

Signature(s) of Debtor(s)

XX

Judy M. Brzoska

Form Approved by Elwill M. Shanahan

By

W. A. Edwards

Signature(s) of Secured Party (ies)

Secretary of State

(1) Filing Officer Copy - Alphabetical

FORM KBA-UCC-1-KANSAS UNIFORM COMMERCIAL CODE