

THIS FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es):

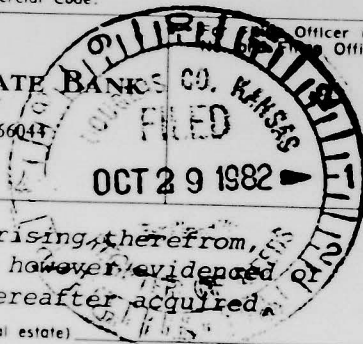
Arnold D. and Bertha E.
Morgison, d/b/a
Arnie's Boat Sales and Service
Route #3
Lawrence, KS 66044

2. Secured Party(ies)
(or assignee and address(es)):

DOUGLAS COUNTY STATE BANK CO. KANSAS
9TH & KENTUCKY
LAWRENCE, KANSAS 66044

Officer (Date, Time,
Office):

4123



3A. This financing statement covers the following types (or items) of property: (Describe)

All accounts receivable (present and future) proceeds arising therefrom,
chattel paper, contract rights and general intangibles, however evidenced,
acquired, now owned, purchased with loan proceeds and hereafter acquired,
and all additions and accessions thereto.

3B. (If collateral is trust the above described goods are growing or to be grown on: (Describe real estate)

3C. If applicable the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)
(Name of record owner)

4. Check ☐ If products of Collateral are claimed ☐ Products of Collateral are also covered.

Douglas County Register of Deeds

X *Arnold D. Morgison*

Arnold D. Morgison, d/b/a Arnie's Boat Sales and Service

X *Bertha E. Morgison*

(Signature(s) of Debtor(s))

Bertha E. Morgison, d/b/a Arnie's Boat Sales and Service

DOUGLAS COUNTY STATE BANK

By: *Steve D. Bauer*

(Signature(s) of Secured Party(ies)
(or assignee)

(1) Filing Officer Copy - Alphabetical

FORM UCC-1 - KANSAS UNIFORM COMMERCIAL CODE

Form approved by:

Edward M. Shanahan