

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

For Filing Officer (Date, Time,  
No. and Filing Office):

1. Debtor(s) (Last Name First) and address(es):

ANDERSON RENTALS, INC.  
812 New Hampshire Street  
Lawrence, Kansas 66044

2. Secured Party(ies)  
(or assignee and address(es)):

DOUGLAS COUNTY BANK  
LAWRENCE, KANSAS 66044

DOUGLAS COUNTY KANSAS

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Assignee of Secured Party and address:

SUE NEUSTIFTER  
REGISTER OF DEEDS

3A. This financing statement covers the following types (or items) of property: (Describe)

All machinery, equipment, furniture, fixtures, inventory and all present and future accounts receivable, proceeds arising therefrom, however evidenced or acquired, now owned, purchased with loan proceeds and hereafter acquired, and all additions and accessions thereto.

3B. If the debtor is a grower, the above described crops are growing or are to be grown on: (Describe real estate)

3C. If applicable the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)  
(Name of record owner)

4. Check ☐ IF covered Products of Collateral are also covered.

Douglas County Register of Deeds

By: Bob Anderson (Signature)  
Bob Anderson, President

8-28-87

(1) Filing Officer Copy - Alphabetical

Douglas County Bank  
By: Patrick L. Stabaugh (Signature)  
Patrick L. Stabaugh, Vice President

Form Approved by Secretary of State