

**SCHEDULE A  
SECURITY LISTING**  
(CHECK THE APPROPRIATE BOX(ES) AND DESCRIBE ITEM(S))

**A. Purchase Money Security**

(Any type of household goods or personal property may be listed in 1 & 2)

**1. Direct Loan Purchase Money Security**

(When proceeds are used to purchase specific items)

**2. Security From**

Prior ATP Acct. # \_\_\_\_\_

**B. Non Purchase Money Security**

Give complete description -- make/model.

**1. Television (Excess of 1)**

\$ \_\_\_\_\_ ☐  
\$ \_\_\_\_\_ ☐

**2. Satellite Dish:** \$ \_\_\_\_\_ ☐

**3. Radio (excess of 1):** \$ \_\_\_\_\_ ☐

Citizens Band Radio/Transmitter \$ \_\_\_\_\_ ☐

Shortwave Band Receiver/Transmitter \$ \_\_\_\_\_ ☐

**4. Video Equipment:**

VCR/Disc Player \$ \_\_\_\_\_ ☐

Video Game Computers (e.g., "Atari") \$ \_\_\_\_\_ ☐

Video Games \$ \_\_\_\_\_ ☐

Video Tapes \$ \_\_\_\_\_ ☐

Video Camera \$ \_\_\_\_\_ ☐

**5. Home Computers:** *VCR 1750*

Equipment *2400* \$ \_\_\_\_\_ ☒

Software *200* \$ \_\_\_\_\_ ☐

**6. Stereo Equipment:**

Receiver/Amplifier \$ \_\_\_\_\_ ☐

Compact Disc Player \$ \_\_\_\_\_ ☐

Microphone \$ \_\_\_\_\_ ☐

Turntable \$ \_\_\_\_\_ ☐

Speakers \$ \_\_\_\_\_ ☐

Cassette Player/Recorder \$ \_\_\_\_\_ ☐

Compact Discs/Cassettes/Record Albums \$ \_\_\_\_\_ ☐

**7. Piano or Organ**

\$ \_\_\_\_\_ ☐

**8. Musical Instruments:**

Drums \$ \_\_\_\_\_ ☐

Instruments \$ \_\_\_\_\_ ☐

Guitars \$ \_\_\_\_\_ ☐

Amplifiers \$ \_\_\_\_\_ ☐

**9. Sports Equipment:**

Bicycles \$ \_\_\_\_\_ ☐

Fishing Equipment \$ \_\_\_\_\_ ☐

\$ \_\_\_\_\_ ☐

Golf Clubs/Carts \$ \_\_\_\_\_ ☐

\$ \_\_\_\_\_ ☐

Ping Pong/Pool Tables \$ \_\_\_\_\_ ☐

ATV All Terrain Vehicle \$ \_\_\_\_\_ ☐

Canoe/Rowboat \$ \_\_\_\_\_ ☐

Surfboards/Windsurfer Boards \$ \_\_\_\_\_ ☐

Camping Equipment \$ \_\_\_\_\_ ☐

\$ \_\_\_\_\_ ☐

Exercise Equipment \$ \_\_\_\_\_ ☐

\$ \_\_\_\_\_ ☐

Ski Equipment \$ \_\_\_\_\_ ☐

\$ \_\_\_\_\_ ☐

**10. Rifles/Shotguns (no handguns):** \$ \_\_\_\_\_ ☐

**11. Camera Equipment:**

Cameras \$ \_\_\_\_\_ ☐

Lens \$ \_\_\_\_\_ ☐

**12. Telescope:** \$ \_\_\_\_\_ ☐

**13. Microscope:** \$ \_\_\_\_\_ ☐

**14. Binoculars:** \$ \_\_\_\_\_ ☐

**15. Hand and Power Tools:**

Table/Radial Arm Saw \$ \_\_\_\_\_ ☐

Lathe \$ \_\_\_\_\_ ☐

Electric Sander/Grinder \$ \_\_\_\_\_ ☐

Paint Sprayer \$ \_\_\_\_\_ ☐

Drill and Bits \$ \_\_\_\_\_ ☐

Chain or Circular Saw \$ \_\_\_\_\_ ☐

Hand Tools \$ \_\_\_\_\_ ☐

\$ \_\_\_\_\_ ☐

Ladders \$ \_\_\_\_\_ ☐

**16. Lawn and Garden Equipment:**

Lawn Mower \$ \_\_\_\_\_ ☐

Weed Eater/Edger \$ \_\_\_\_\_ ☐

Wheelbarrow \$ \_\_\_\_\_ ☐

Snowblower \$ \_\_\_\_\_ ☐

Garden Tools \$ \_\_\_\_\_ ☐

**17. Books/Encyclopedias:** \$ \_\_\_\_\_ ☐

**18. Auto Repair Equipment:**

\$ \_\_\_\_\_ ☐

**19. Typewriter(s):** \$ \_\_\_\_\_ ☐

**20. Clock(s):** \$ \_\_\_\_\_ ☐

**21. Artworks:**

Paintings, Statues, Figurines, Wall Hangings,

Pictures, Prints & Tapestries \$ \_\_\_\_\_ ☐

I (WE) ESTIMATE THE TOTAL REPLACEMENT COST NEW OF THE ABOVE ITEMS TO BE \$ 2000.00

Date 5-3-96

Borrower Steven W. Callery

Witness [Signature]

Borrower \_\_\_\_\_

Where Personal Property Insurance is purchased by the customer, the amount of coverage may not exceed the lesser of the value stated on the above listing or the Total of Payments of the loan. Review your State Insurance Guidelines for any exceptions.