

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

1. Debtor(s) (Last Name First) and address(es)

(Rik) Rik Abrahamson
1411 Davis Rd.
Lawrence, Ks. 66046

2. Secured Party(ies) (or assignee and address(es):

FREE STATE CREDIT UNION
700 MAINE
LAWRENCE, KANSAS 66044

For Filing Office (Date, Time, Number and
Filing Office)

FILED
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3. (A) This financing statement covers the following types (or items) of property: (Describe)

Maytag Washer 7993

Maytag Dryer 7500

3. B. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe real estate)

3. C. If applicable, the above (goods are to become fixtures on:) (timber is standing on:) (minerals or the like, including oil and gas, or accounts will be
financed at the wellhead or minehead of the well or mine located on:) (Legal description of real estate)

(Name of record owner)

4. Check ☐ if products of Collateral are claimed ☐ Proceeds of Collateral are also covered.

By:

Signature(s) of Debtors(s)

By:

Signature(s) of Secured Party(ies) (or assignee)

- 1) White: Filing Officer — Alphabetical
2) Green: Filing Officer — Numerical
3) Canary: Filing Officer — Acknowledgment
4) Pink: File Copy — Secured Party(ies)
5) Gold: File Copy — Debtor(s)

Form Approved by

Secretary of State

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TOPEKA, KS 66603