

STATE OF KANSAS }  
COUNTY OF DOUGLAS } ss.



He It Remembered, That on this 2nd day of May A. D. 1952  
before me, a notary public in the aforesaid County and State,  
came Perry O. Buck and Alice A. Buck  
husband and wife

to me personally known to be the same person...s. who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal on the day and year last above written.

*L. E. Eby*  
Notary Public

My Commission Expires April 21st 1954

Recorded May 2, 1952 at 3:05 P. M.

RELEASE

I, the undersigned, owner of the within mortgage, do hereby acknowledge the full payment of the debt secured thereby, and authorize the Register of Deeds to enter the discharge of this mortgage of record. Dated this 26th day of November 1956.

Attest: Imogene Howard  
Ass't. Secy.  
(Corp Seal)

The Lawrence Building and Loan Association  
W. E. Decker, Vice President  
Mortgagee.

Reg. No. 8737  
Fee Paid \$6.25

This release  
was written  
on the original  
mortgage  
entered  
this 24th day  
of Nov.  
19 56

*Harold G. Buck*  
Reg. of Deeds  
by *Mavis Wilson*  
Deputy

46195 BOOK 101  
(No. 52 M) M. J. Boyles, Publisher of Legal Blanks, Lawrence, Kansas

**MORTGAGE**

**This Indenture**, Made this 11th day of April, in the  
year of our Lord one thousand nine hundred and fifty-two between  
Clifford W. Davenport and Mary K. Davenport, his wife,  
of Lawrence, in the County of Douglas and State of Kansas  
part ies of the first part, and R. C. Jackman, Richard Rees Jackman, Franklin C. Jackman,  
Jean Jackman Carter and Vernon H. Smith parties of the second part.  
Witnesseth, that the said part ies of the first part, in consideration of the sum of  
Twenty-five Hundred and no/100 DOLLARS  
to them duly paid, the receipt of which is hereby acknowledged, have sold, and by this indenture  
do GRANT, BARGAIN, SELL and MORTGAGE to the said part ies of the second part, the following described  
real estate situated and being in the County of Douglas and State of Kansas, to-wit:  
The East one-half of Section 34, Township 12 South, Range 19 East of the 6th P. M.,  
less,  
Commencing 1 rod west of the Northeast corner of said Section; thence South 50  
rods; thence West 39 rods; thence South 45 rods; thence West 40 rods; thence  
North 103 rods; thence East 79 rods to beginning; also less  
Beginning at a point 952 feet East of the Northwest corner of the Northeast  
Quarter of Section 34, Township 12 South, Range 19; thence South 700 feet;  
thence East 368 feet; thence North 700 feet; thence West 368 feet to beginning;  
also less,  
Beginning at a point 952 feet East of the Northwest corner of the Northeast  
Quarter of Section 34, Township 12 South, Range 19 and South 700 feet for a  
point of beginning; thence South 32.75 feet; thence South 64 degrees 20 minutes  
East 389.5 feet; thence North 201 feet; thence West 350 feet to point of begin-  
ning, containing .939 acres  
containing in all 273 acres, more or less,  
(This mortgage is second only to mortgage described herein.)  
with the appurtenances and all the estate, title and interest of the said part ies of the first part therein.

Original Release on Book 104 - Page 635  
for Release of 11th day Nov 1956