

STATE OF Kansas }  
COUNTY OF Douglas } ss.

Be It Remembered, That on this 22nd day of March A. D. 1952  
before me, a Notary Public in the aforesaid County and State,  
came Raymond Leroy Anderson and Hazel Katherine Anderson,  
husband and wife  
to me personally known to be the same person as who executed the foregoing instru-  
ment and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official  
seal on the day and year last above written.

My Commission Expires July 17 1954 [Signature] Notary Public

*(Seal: T. J. GLASCO, NOTARY PUBLIC, DOUGLAS COUNTY, KANSAS)*

Recorded March 21, 1952 at 2:10 P. M.

Harold A. Beck Register of Deeds  
By Barbara Becker, Deputy

I, the undersigned, owner of the within mortgage, do hereby acknowledge the full payment of the debt secured thereby, and authorize the Register of Deeds to enter the discharge of this mortgage of record. Dated this 30th day of June 1953.

Attest: John F. Peters  
Cashier,  
(Corp. Seal)

The Lawrence National Bank, Lawrence, Kansas  
Howard Wiseman Vice Pres.

This release  
was written  
on the original  
mortgage  
this 17 day  
of July  
1953  
Harold A. Beck  
Register of Deeds  
Barbara Becker  
Deputy

Reg. No. 8671  
Fee Paid \$25.00

45921 BOOK 101

MORTGAGE (No. 52 K) F. J. Boyer, Publisher of Legal Blanks, Lawrence, Kansas

**This Indenture**, Made this 27th day of March, in the  
year of our Lord one thousand nine hundred and fifty-two between  
H. T. U. Smith and Althen Irene Smith, husband and wife,  
of Lawrence, in the County of Douglas and State of Kansas  
part ies of the first part, and Martha Uir Smith  
part y of the second part.

Witnesseth, that the said part ies of the first part, in consideration of the sum of  
Ten Thousand and no/100 ----- DOLLARS  
to them duly paid, the receipt of which is hereby acknowledged, have sold, and by this indenture  
do GRANT, BARGAIN, SELL, and MORTGAGE to the said part y of the second part, the following described  
real estate situated and being in the County of Douglas and State of Kansas, to-wit:  
The North Half of the Northeast Quarter of Section 29,  
Township 12 South, Range 19 East of the 6th P. M.