442 STATE OF KANSAS ... Sougher : COUNTY, ss day of March This re etged the exception of the same. to me netsenally known to be the same person4. who executed the foregoing instrument, and duly acknowlwritte PUEL C IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written. loon and the second Notary Public. (Commission Harvel G. Beck Recorded March 14, 1952 at 11:20 A. M .-Register of Deeds RELEASE THE AMOUNT SECURED by this Mortgage has been paid in full, and the same is hereby cancelled, this 1st day of October, 1957. The Standard Life Association (Corp Seal) by C. E. Dreyer, Treasurer. 510 45925 BOOK 101 PARTIAL BELEASE OF MORTGAGE. (Ne. 31) F. J. BOYLES, Publisher of Legal Blanks, Lev State of Kansas, Douglas County, 88: KNOW ALL MEN BY THESE PRESENTS, That IThe Lawrence Building and Loan Association of the County and State aforesaid, do hereby certify, that a certain indenture of Mortgage dated _____ October 15 10 51 , made and executed by Cecil S. Wells and Mae E. Wells, husband and wife of the first part, to The Lawrence Building and Loan Association _of the second part, and recorded in the office of the Register of Deeds of _____ Douglas _County, in the State of Kansas, in volume 101 , page 10 , on the 15th day of October 19 51 is as to The East 7 feet of the South 50 feet of Lot Seven (7), and the South 50 feet of Lot Ten (10), all in Block Ten (10) of Babcock's Enlarged Addition to the City of Lawrence, Max Douglass County, Necessa County, Kansas, FULLY PAID, SATISFIED, RELEASED, DISCHARGED. Douglas This release is given on the express terms and condition that it shall in no wice affect the lien of the above mentioned mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above The second secon .The Lawrence Building and Loan Association 20 SEAL W.G. Hecker Vice-president CPOERTY 出出的 State of Kansas Douglas Be It Remembered, That on this 7th day of March 19 before us, the undersigned, a notary public in and for the County and State aforeas ourse W. S. Decker, Vice-, President of The Lawrence Building and Loan, Association County, ss. 19 52 Association duly organized, incorporated and existing under and by virtue of the lawsof Kansas and L. R. Phys. , and L. E. Bby Secretary, of said corporation, who are personally known to me to be such officers, and who are personally in to be the persons who executed, as such officers, the within instrument of writing on behalf of said corporation In Testimony Whereof, I have bereunto set my band and affixed my ____Official ical the day and year last above written pertra: Imoger oulin Notary Public, Term expires March 19, 19 55 Register of Deeds Danied a. Deck STREET WAY AND THE THE the state of and en alle

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