1. 6. 1. 436 STATE OF KANSAS SS. COUNTY OF DOUGLAS Be It Remembered, That on this ______ 11th day of ... March before me, a Notary Public in the aforesid County and State, came Albert Lawson and Ruth Lawson, husband L.E.F.O.L and wife NOTARL to me personally known to be the same person.8 who executed the foregoing instrument and duly acknowledged the execution of the same. PUBLIC IN WITNESS WHEREOF, I nave nereunor seal on the day and year last above written. IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official El ·Dyyse . Notary Publi My Commission Expires April 21 19.54 Recorded March 11, 1952 at 3:35 P. M. Reliace Marred G. Beck Register of Deeds S, the undersigned, owner of the within mortgage do the full pay bent of the delt secured thereby Jakod auto to where the dicharge of this mortgaged of record. I of October 1955 The during and atted changes I ward, N.E. Derker The Reledge star of Deads record Dated this 02926 lding and Joan Association Frances Mayor W. E. Decker Vice President [con deal) and Secretary Mortgage Reg. No. 8642 Fee Paid \$4.00 Hall Litho: Co., Topeka REAL ESTATE MORTGAGE 870.2 45911 BOOK 101 This Indenture, Made this 11th day of March 1952 in the year of our Lord one _, between_ Edward K Patterson and thousand nine hundred Margaret E Patterson , his wife in the County of _______ and State of Kansas, of the first part, and Peoples State Bank of Rossville, ansas of the second part. WITNESSETH, The the said part of the first part, in consideration of the sum of Net Ser. Unandered . DOLLARS, to - Hat DOLLARS, to HEMA. duly paid, the receipt of which is hereby acknowledged, ha NB sold and by these presents do _____ grant, bargain, sell and mortgage to the said part y of the second part, its sugcessions, forever, all that tract or parcel of land situated in the County of Douglass and State of Kansas, described as follows, to-wit: Beginning at a point eighty-eight (88) rods North of the Southwest (SW) corner of the South east Quarter (SE1), of section fifteen (15) township thirteen (13), range twenty (20), thence east three hundred seventy-seven (377) feet, thence south parallel with the west line of said southeast quarter four hundred ninety-five (495) feet to the center of the draw or branch, thence southwesterly along the center of said draw of branch to the west line of said southeast quarter, thence north along the west line of said south east quarter, about six hundred sixty (660) feet to the place of beginning, containing five (5) acres more or less. With the apprenences, and all the said interest of the said partles of the first part therein. And the said with the appurte first parties Do11 and that they will warrant and defend the same against all claims whatsoever. This grant is intended as a Morigage to secure the payment of the sum of _____Sixteen Hundred #**************** DOLLARS. seconding to the terms of ODC or of the sold part w of the second part. to the said part y of the second parts said note with interest thereon from the date thereof until paid, according to the terms of said note_ and company thereto attach

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