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		5209 _{BOOK} 161.		
FORM 1944-76 REV. 5-29-5	114 UNITED STATES	DEPARTMENT OF AGRICULTURE HOME ADMINISTRATION		
1	REAL ESTATE M	ORTGAGE FOR KANSAS		
DION .	ALL HEN BY THESE PRESENTS,	ISTER LOAN		24 C
18	WHEREAS, the undersigned B. SAUN	DERS	and	
State of	Veness bereinefter colled Menteres to-	his wife, of the County of <u>Douglas</u> • become justly indebted to the United Stat		
post offi	os address for the purpose of this instru	mers Home Administration, hereinafter calle ment is Parmers Home Administration, Depart	i Mortgagee, whose ment of	
	y note dated the 16th day of Novemb	, we used of		
three per	cent (35) per summe perchia as therein as	lars ($\frac{2.870.00}{.000}$, with interest rowided and in accordance with the terms the	a start the second second second second	
TOTTONITE	a date until paid.	on unpaid balances at the rate of three per	vent (3%) per	
	 \$ 10.00 on November 16, 1952 \$ 70.00 on November 16, 1953 \$155.00 on November 16, 1954 	\$155.00 on November 16, 1962 \$155.00 on November 16, 1963 \$155.00 on November 16, 1964	- 0-	
	\$155.00 on November 16, 1955 \$155.00 on November 16, 1956 \$155.00 on November 16, 1957	\$155.00 on November 16, 1965 \$155.00 on November 16, 1966 \$155.00 on November 16, 1967		
	\$155.00 on November 16, 1958 \$155.00 on November 16, 1959 \$155.00 on November 16, 1960	\$155.00 on November 16, 1968 \$155.00 on November 16, 1969 \$155.00 on November 16, 1970		
	\$155.00 on November 16, 1961	\$155.00 on November 16, 1971		
	is payable at the office of the Farmers I Wrence Kan	Home Administration, Department of Agricult	ure,	
WHEREA	S, Mortgagor is desirious of securing the	prompt payment of said note, and the sever nsion or renewal thereof, and any agreement		
thereto, a	nd any additional indebtedness accruing to as hereinafter provided, and the perform	o Mortgages on account of any future advance af each and every covenant and agreement	s or expendi-	
some matur	es or becomes due, and of any extension on	abtedness and to secure the prompt payment r remewal thereof, or of any agreement supp covenant and agreement of Mortgagor herein	mentary there-	
estate sit	usted in the County of Douglas			
Twelve	(12) South, Range Twenty (20) Ea	.1) in SECTION THIRTY-IWO (32), Ton ast of the Sixth Frincipal Moridian the Northeast Fractional Quarter (1	, said	
of sai	d Section 32, Township 12, Range	20, lying South of the Kansas Rive SECTION THIRTY-THREE (33), Township	r;	
(12) 8 East o	outh, Range Twenty (20) East of t of said Lot 1 in Section 32, less	the Sixth Principal Meridian lying that part of said Lot 4 deeded to otherwise described as that part of	directly William	
South	est Fractional Quarter of the Nor -THREE (33), Township Twelve (12)	timest Quarter (SW Fr. 1872) of SEC) South, Range Twenty (20) East of at part known as the Island in Kans	TION	
River				
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