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(Puttin 1, Upp	# Len 45191 BOOK 101	
FORE FILE-76,14 REV. 5-29-51 FARMERS HOME AD		
REAL ESTATE MORTO	BADDRESS	
LEON ALL HER BY THESE PRESENTS;		
THAT, WHEREAS, the undersigned	and i	
. State of Kansas, hereinafter called Mortgagor, have become	e, of the County of <u>Douglas</u>	
soting by and through the Administrator of the Parmers Hom post office address for the purpose of this instrument is Agriculture,	e Aministration, hereinafter called Hortgagee, whose Parmers Home Administration, Department of , as evidenced by one certain	
promissory note dated the 2nd day of November	, 1951, for the principal sum of	
Four thousand Hine Hundred Eighty & no/100pollars (\$	and the second	
three percent (3%) per amum, payable as therein provided following installments of principal, plus interest on unpa mum from date until paid.		
\$ 80.00 on November 2, 1952 \$265.00 on November 2, 1953   \$ 130.00 on November 2, 1953 \$265.00 on November 2, 1954   \$ 265.00 on November 2, 1954 \$265.00 on November 2, 1954	er 2, 1960 \$265.00 on November 2, 1967 er 2, 1961 \$265.00 on November 2, 1968	
\$265.00 on November 2, 1955 \$265.00 on November 2, 1956 \$265.00 on November 2, 1956 \$265.00 on November 2, 1957 \$265.00 on November 2, 1957	er 2, 1963 \$265.00 on November 2, 1970 er 2, 1964 \$265.00 on November 2, 1971	
\$265.00 on November 2, 1958 \$265.00 on Novembe	sr 2, 1965	
/ which note is prymble at the office of the Farmers Home Adm		
Lawrence Kansas	• end	
UNEXCLS, Mortgagor is desirious of securing the prampt of principal and interest at maturity, and any extension or thereto, and any additional indebtedness socraing to Hortga tures made as hereinsfor provided, and the performance of	renewal thereof, and any agreement supplementary	
NOTES CONTAINED		
sume matures or becomes due, and of any extension or remem- to, and to secure the performance of each and every covenan Hortgagor does hereby and with these presents mortgage and	i thereof, or of any agreement supplementary there- t and agreement of Hortgagor herein contained, marrant unto Hortgages the following described real	
estate situated in the County of <u>Douglas</u> The West Porty-five Acres of the South Half of		
Principal Meridian, and the North Half of the N rishted may of SETION NIGHTER (18) This should be the N	Range Twenty (20) East of the Sixth orthwest Quarter (BSNR), less railroad	
1124-37 feet South of the Northeast Corner of the	following tract: Beginning at a point he Northwest Quarter (NW4) of SECTION	
Pacific Railroad Company; thence Southwesterly; 200.36 fast to the South Use of the North West	ne of the right-of-way of the Union along said Railroad right-of-way	
Mast 211.65 feet to the quarter section line, t beginning, containing .958 acres, more or less. Containing in all 123 acres more or less, accord	hance North 200 feet to the point of	
	ding to the U.S. Government Survey thereof.	
- Advantaria - Advan		

V.