92 43814 BOOK 100 MORTGAGE-Standard F. F. J. BOYLES. Put This Indenture, Made this_ 23rd day of May A. D. 19 51 , between ____ Dale F. Wheeler and his wife, Leota Wheeler 3 Lawrence and State of , in the County of Douglas Kansas of the first part, and The Douglas County Building and Loan Association of the second part. Witnesseth, That the said part 100 of the first part, in consideration of the sum of Fifty One Hundred and no/100-----DOLLARS to them duly paid, the receipt of which is hereby acknowledged, ha ve sold and by these presents do. grant. bargain, sell and Mortgage to the said party of the second part, its heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to-wit: The West 100 feet of the South 25 feet of Lot No. Four (4) and the West 100 feet of the North 25 feet of Lot No. Five (5), all in Block No. Eight (8) in Babcock's Addition, an Addition to the City of Lawrence. with all the appurtenances, and all the estate, title and interest of the said part 1es ____ of the first part therein. And the said _____ parties of the first part do. hereby covenant and agree that at the delivery hereof they are the lawful owner 8 of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances___ This grant is intended as a mortgage to secure the payment of ______Fifty One Hundred and no/100 --Dollars, according to the terms of _One _____ note this day executed and delivered by the said parties of the first part to the said party of the second part and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be having the said parity of the second part, its accessors and assigns, at any time thereafter, to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such gale to retain the amount then due for principal and interest. the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount th together with the costs and charges of making such sale; and the overplus, if any there be; shall be paid by erplus, if any there be, shall be paid by the party making such sale, on demand, to said parties of the first part, their heirs and assigns In Witness Whereof, The said part 108 _of the first part ha . Ve hereunto set __ their. hand Band seal Bthe day and year first above written. Dale 7. Wheeler iseal Signed, Sealed and delivered in presence of Leste topular (SEAL) (SEAL) STATE OF KANSAS Douglas County. JUNE Be, It Remembered, That on this 2 Nd day of a they A. D 19 51 NV. MYERS the undersigned before me,..... a Notary Public in and for said County and State, came Dale F. Wheeler and his wife, Leota Wheeler OTAR . to me personally known to be the same person Swho executed the foregoing instrument of writing, and duly acknowledged the execution of the same. ico. 0 1254 IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official the day and year last above written. count. Ruth U. Ryer Notary Public. May 5, 1952 Mv minission expires barde a. Deck Release The note herain described, having here god in sall this mortgage is hereby released, and the liev thinky visited, discharged, described my hand, this to 20th day of May a.S. 1952 The Dougla County Scilding and Deen Associat By Real Emich Searchary & (Coy. Seal) Mit lu a distant and a second seco A STATE OF A STATE NO.

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