43733 BOOK 100 MORTGAGE-Standard Form. · F. J. BOYLES. Pu or of Legal Blanks, Lawrence, Kan This Indenture, Made this 22nd May to veb A. D. 19 51, between \_\_\_\_ Katie Sparks Baker and her husband, Owen S. Baker of Lawrence , in the County of Douglas and State of Kan 888 of the first part, and The Douglas County Building and Loan Association of the second part; Witnesseth, That the said part 108 of the first part, in consideration of the sum of Five Thousand and no/100-----DOLLARS to them duly paid, the receipt of which is hereby acknowledged, ha ve sold and by these presents do\_ grant. bargain, sell and Mortgage to the said party of the second part, its heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to-wit: Lots Nos. Five (5), Six (6) and Thirty (30) in Block No. Sixteen (16). in Babcookts Enlarged Addition, an Addition to the City of Lawrence. with all the appurtenances, and all the estate, title and interest of the said part 108 \_\_\_\_\_ of the first part therein. And the said \_\_\_\_\_ parties of the first part \_\_\_\_bereby covenant and agree that at the delivery hereof\_\_\_\_\_ they are the lawful owner g of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances . This grant is intended as a mortgage to secure the payment of \_\_\_\_\_ Five Thousand and no/100------Dollars, according to the terms of One certain note this day executed and delivered by the said parties of the first part to the said party of the second part \_\_\_\_ and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments, or any part thereof, or interest thereof, and it, shall be hard if or the advector the second part, is successors and assigns, at any time thereafter, to see the the premises hereofy granted, or any part thereof, in the manager prescribed by law; and out of all the moneys arising from such sale to retain the moneys marked, or any part thereof, in the moneys arising from such sale to retain the moneys of the for principal and interesti-tion the manager prescribed by law; and out of all the moneys arising from such sale to retain the moneys and the for principal and interesti-demand, to said particles of the first part, their heirs and assim In Witness Whereof, The said part 108 of the first part ha Ve hereunto set \_ their hands and seals the day and year first above written. Tatic Sharks Bakersen Signed, Sealed and delivered in presence of Quen A Baker SEAL (SEAT. STATE OF KANSAS Douglas · County. SPAT Be It Remembered, That on this 2.2. day of May A D 19 the undersigned before me..... a Notary Public in and for said County and State, came \_\_\_\_ Katle Sparks Baker and her husband, Owen S. Baker to me personally known to be the same person 8who executed the foregoing instrument of writing, and duly acknowledged the execution of the same. IN WITNESS WHEREOF. I have hereunto subscribed my name and affixed my official seal on the day and year last above written. - 311952 Jearl 5 2l \_\_\_Notary Public Harrel A. Tack Register of Deeds The note herein described, having been paid in full, this mortgage is hereby released, and the lien by the point the set of the set Id Q. Beck (Corporation Seal) 6ken By Pearl Emick Secretary. Atolaid Sector A State of the second state of the second 224 -E.T.